SELF-DENIAL WILL PROVE YOUR LOVE TO CHRIST

A TYPICAL SALVATION ARMY VILLAGE SCHOOL IN INDIA—IN THE SUMMER CLASSES ARE OFTEN HELD OUT OF DOORS

Educational Work gives our Officers a remarkably fine opportunity to teach the boys and girls of the Dependency not only how to read and write, but about God and to train them to live for Him. In India and Ceylon we have more than 500 Day Schools, with over 14,000 pupils.

OUR SALVATION WAR LOAN

What Will You Lend to the Lord This Self-Denial Week ?

PRINCIPAL AND INTEREST ABSOLUTELY SAFE. Security for Repayment—All the Riches of Heaven and the Promises of God

He that hath pity on the poor lendeth to the Lord. Money is urgently needed for the maintenance and extension of The Army's World-wide Social and Missionary Operations

WITH THE ARMY'S HELPING HAND BRIGADE ON THE SCENE OF THE EXPLOSION IN THE EAST END OF LONDON, MAY 13TH

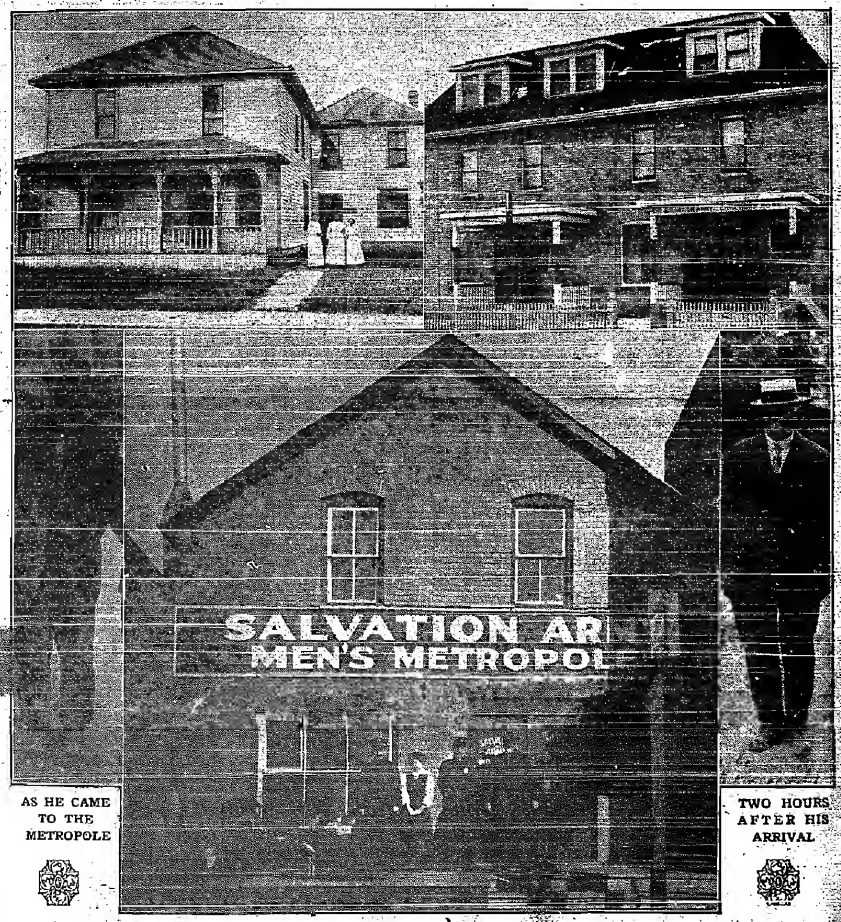
Representative of The Army's capacity for rising to an emergency was the action taken in connection with this disaster. Within practically a few minutes of the explosion, the Women Cadets from the International Training Garrison were on their way to the scene, under the leadership of Major Catherine Booth. They set up temporary food depots, visited from house to house in the devastated area, took charge of the clothing and furniture from the homes of the poor, ensuring these were repaired, and generally carried for themselves a very high [illegible] in the hearts of the people. In many instances, men not being available, the Cadets themselves dug graves. In our photo are some of the Cadets with Chief Secretary (Brigadier Rich) and Captain Wycliffe Booth (seated from the right). The Garrison is supported by the [illegible]

THE WAR CRY AND

OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters: 101 Queen Victoria St., London, E.C. — William Booth, Founder. — Canada East Headquarters: James and Albert Streets, Toronto.

34th Year. No. 24. Bramwell Booth, General. TORONTO, MAY 19, 1917. W. J. Richards, Commissioner. Price Two Cents



AS HE CAME TO THE METROPOLE

TWO HOURS AFTER HIS ARRIVAL

FOR THE SALVATION OF CALGARY'S NEEDY

THE ARMY'S SOCIAL INSTITUTIONS FOR: (1) WOMEN, (2) CHILDREN, AND (3) MEN—(See Page 7)

A PRAYER FOR THE WEAK

My God! O let me call Thee mine!
Weak, wretched sinner though I be,
My trembling soul would fain be Thine,
My feeble faith would cling to Thee.

Not only for the past I grieve,
The future fills me with dismay;
Unless Thou hasten to relieve,
I know my heart will fall away.

I cannot say my faith is strong,
I have no hope my love is great;
But strength and love to Thee belong:
Oh, do not leave me desolate!

I know I owe my all to Thee;
Oh, take the heart I cannot give;
Do Thou my Strength, my Saviour
And make me to Thy Glory live!

—Emily Brontë.

HOW TO BE SAVED

Salvation cannot be obtained unless there is a willingness to give up all sin. You cannot obtain deliverance from some backsliden, the consequences of which are becoming serious, without being willing to give up any other wrong or selfishness there may be in your life. Salvation is not, for instance, a specific for drunkenness or drug-taking. God does not deal with sin by lopping off its branches, but by changing the nature of the whole tree. Sincere sorrow for sin, faith, after repentance. The repentance which leads to Salvation is a sorrow for sin which is not based upon any self-pity or fear of consequences, but upon realization that rebellion against God is a wrong and detestable thing from beginning to end, whether it shows itself in gross outward sinfulness, or goes no further than pride of heart.

SOME OF WAR'S LOSSES

By THE GENERAL

WHAT losses as well as gains there are in this terrible war! Many precious things are already irretrievably ruined or destroyed.

To begin with, what a loss there is in treasure, in money, in wealth of every kind. And yet, alas! money is so badly needed for all good causes! What loss there is in the matter of time! How dreadful for millions of men in the prime of life to be spending weeks and months and years in the one sole business of destruction when every day might have been spent in blessing their fellows.

What ruin of genius and waste of energy and other human powers we witness! Energy and genius and powers which could have been of such inestimable worth to mankind if only they had been spent in the true service of the world—is beautifying it, in teaching it, in lifting it up, instead of trampling it down. What destruction is going on in the cutting short of undeveloped capacities in those who perhaps in the musicians, the painters, the sculptors, the authors, the explorers, the preachers, the teachers of mankind, whose gifts are lost before they have been discovered!

Blotted Out

What ruin and loss in the world in the destruction of more material things: ancient buildings, beautiful works of love and genius, stately, as well as simple, homes which can never be replaced, towns, and villages which have been slowly growing up for a thousand years—now blotted out and gone.

And greater than all this, what a loss there is in human life! Who shall measure it? Who shall comprehend the awful greatness of that loss? Not only the lives of soldiers and sailors and fighting men generally, but even so many more, many, many children among every class in the communities concerned. Whichever way we look, Despair is trampling down his thousands and Death his tens—nay, hundreds—of thousands!

Now, all this is dreadful—is, perhaps, so dreadful as to be almost beyond our present power of comprehension! We cannot take it all in. Heart and mind alike are numbed in the presence of such calamities.

Another Danger

And yet, over it all, there hangs a still more appalling apprehension, the fear of something other which clings to me night and day. The spirit of war, at any rate of this war, seems to threaten not only that the terrible sacrifices I have just named should be offered on its bloody altars, but that still more precious and glorious things should be sacrificed of us. I mean that it will do us women to lift our sympathy with suffering, it will try, no matter what nation we may be of, to destroy our pity for the wrong doer, in what seems to us to be his blindness and wickedness. It will try to close up the fountains of our compassion for those who injure us, and to silence our prayers to God for those who despitefully use us or our people. The spirit of this war, I say, will strive even to put to death that most Christ-like thing in our whole lives—our love for our enemies.

I am deeply anxious about this. If the war involves such a calamity, that will be the worst of all for the kingdom of God. [illegible] around [illegible] growth of this [illegible] what is going on [illegible] of hatred is ever [illegible] and foster anything [illegible] that end.

Now, I say, we must [illegible] sacrifice these graces [illegible] We must not hide [illegible] them. We must not [illegible] them. In the name of [illegible] God of Love we must [illegible] awful demands which [illegible] made by the god of [illegible] the right and hate [illegible] revenge which are only [illegible] manifest around us in [illegible] to-day.

We must, by the help of God, [illegible] our tender sympathy [illegible] for it is the sympathy of Christ.

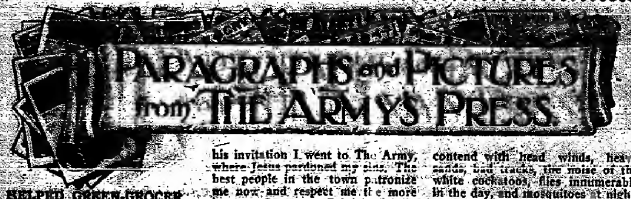
We must cherish and [illegible] in our own hearts [illegible] wrong-doers because it is [illegible] of Christ.

We must let our [illegible] out towards, and our [illegible] for, those who oppose [illegible] because that is the [illegible] the very commands of [illegible] And, above all, we must [illegible] loving our enemies, because [illegible] is of God, and without love [illegible] them it is impossible to [illegible] or to please Him, or to be like [illegible]

THE SEARCHLIGHT

Pride goeth before destruction, and a haughty spirit before a fall.

Better it is to be of a humble spirit with the lowly than to divide the spoil with the proud.



HELPED GREEN-GROCER

The other morning a Salvationist came upon one of those increasingly familiar potato queues, and, because the green-grocer, his wife, and boy looked worried to death, she offered her services, and was soon busy emptying sacks. For three hours she did this, and at the close hurried home, made a big jug-ful of steaming tea and ran back with it to the shopkeeper and his wife, who were still busy selling their goods. The husband of this comrade is on war-work, while three of her sons are at the front!—British "War Cry."

CONVERTED COSTER'S TESTIMONY

"Would you like to know what Salvation has done for me?" writes a Converted Costermonger. "Well, the business notepaper I now use tells a story of material gain. My wife testified in the meeting last Sunday night of the great change that has come over our now happy home. I was working as a labourer when an Army comrade came round selling the paper, introduced me to [illegible], and in response to his invitation I went to The Army, where Jesus pardoned my sins. The best people in the town patronize me now, and respect me it's more because I am a Salvationist!"—"Social Gazette."

A STRENUOUS TOUR

"The Lieutenant at Emerald (Queensland) writes: "In touring through the West my experiences were many and varied. I had to content with head winds, heavy sands, bad tracks, the noise of the white cockatoos, flies innumerable in the day, and mosquitoes at night. Very many nights I spent under the starry heavens, with the grass for a bed, a comforting fire by my side, and the strong stem of a tree on the other side for shelter. Two nights in succession I spent under the beautiful sky. I had to swim the McKenzie River three times with my bike and swag, once it was carrying my life in my hand, [illegible] just after a heavy rain."—Australian "War Cry."

Salvation Army War-Time Service in Great Britain

(1) Hot Food Depots for the poor; (2) Coal Distribution at cost price in London, England.—From "The Social Deliverer."

WOULDN'T RUN AWAY

Young Indian Officers Stay on Post in Spite of Cholera

Lieutenant Deva Das and his wife, stationed at Elamanchili, Telugu Country, were tempted to run away from their post when the cholera swept down on the village. Not one single soul in his village, except his own, the dread enemy found there. The streets were deserted, fields were unattended, the people from very fear, gathered in each other's houses, dreading the ness of the night in the solitude their own. They approached their own. They approached their Officer, told him that he had better make for safety. Leave the infected village. Oh, yes, no one would blame him, it was wise.

A battle followed, then the Officer resolved that he would help all he could. Leaving his wife in the Barracks, he purchased medicines and disinfectants and made his way from house to house, praying with the dying, cheering the bereaved, comforting and healing the sick, and helping in every way possible. Though fifty of his flock were ushered into Eternity, yet the Lieutenant says, "How my wife and I thank God. Who encouraged us to save our honour, respect, and the activity of our religion."

His act of devotion has won for him, as nothing else would have done, the respect and love of [illegible] for whose souls he has been [illegible] ing.—Indian "War Cry."

How The Salvation Army Can Help!

MAYOR CHURCH of Toronto Says the Organization Has Done Good Work.

His Worship Makes Some Important Suggestions For Future Service

INTERVIEW WITH OUR SPECIAL REPRESENTATIVE

THAT THE PRESENT is a very critical period in our national history, no one will deny. Many grave problems have arisen out of the war, and the solving of them is a task requiring the ablest statesmanship and the wisest guidance. The food situation, for instance, threatens to become the most serious that has ever confronted us. The proper treatment and re-settlement in civilian occupation of our returned soldiers is another big problem with which the authorities are grappling. It must also be evident that the moral and spiritual welfare of the men getting ready for service overseas is a duty which must not be neglected.

READY TO HELP

In all these matters, and in any others which concern the welfare of the nation, The Salvation Army stands ready to help to the utmost of its ability.

Much has been done by The Salvation Army since the outbreak of the war. The Social Service Legion, for instance, has comforted and helped numerous bereaved families, taken care of orphans, and secured justice and right treatment for widows and other dependents. Our Officers and Soldiers have visited the Training Camps to hold meetings, with splendid results; our League of Mercy workers and others have visited hospitals to cheer and bless the wounded; our Home Leaguers have made numberless garments for dispatch to our men at the front. And in numberless other ways, such as working for the Red Cross, helping the Patriotic Fund Campaigns, sending comforts to prisoners of war, contributing an Ambulance Unit, and raising funds for the erection of Rest Huts, The Salvation Army in Canada has "done its bit" at assisting the nation in its great struggle for the right. Nor can we overlook the fact that six thousand or so Canadian Salvationists are in khaki.

How else can we aid? What more can we do to help our country and to demonstrate our love for our fellow-men in these days of stress and strain? These are the questions Salvationists ask themselves.

Thinking that Toronto's popular and esteemed Mayor, Thomas L. Church, Esq., could answer these questions in a way which would prove of practical value to our readers, we sought an interview. The Mayor is a busy man and the demands upon his time are incessant, but he very readily agreed to grant a few minutes to The War Cry' representative.

"You have a very fine paper, well edited, and well worth reading!" This was the little bouquet he handed us as a start-off.

"We are pleased to know that you appreciate it."

SERVICE AND SACRIFICE

"The Salvation Army has done good work in this war," continued His Worship. "We have watched and admired your work in time of peace. We have been impressed with the efficient manner in which you have cared for the poor, helped men and women up from the depths, sheltered homeless children, and toiled generally for the good of all. We have seen that it has been a work of love, and your Movement has met with the approval of all classes in the city. We know, I repeat, what you have done in time of peace, and so are not surprised to find you true to your colours in time of war, exhibiting the spirit of service and sacrifice."

"How can The Army help further in the present crisis?"

"Well, first of all, I think The Salvation Army can do a lot to assist in the production campaign. Go in for backyard and vacant lot gardening in the cities; help the farmers in the country."

"We are making a start along that line, your Worship. Our Life-Saving Scouts in Toronto have already dug up some ground ready for planting potatoes, and plans are being arranged for further work of that sort. Some have also taken in hand the cultivation of the gardens of soldiers' widows."

His Worship Mayor Church

"Good! You shall have my hearty support in that. I will make a grant towards it."

"Thank you. What about the returned soldiers? Can The Army assist you in your plans for them?"

RESPECT RETURNED SOLDIERS

"Yes!" and the Mayor's eyes flashed. "Educate the public, through the pages of your paper, to pay proper respect to these men. The school children should be taught to honour them, applaud them, and salute them. They should have precedence on all public occasions; should be given seats in street cars and other public places. It is deplorable to see so many young men who are slackers riding around in automobiles and passing soldiers on the street who have lost limbs, refusing to pick them up and give them a ride. The public generally should be educated in this connection, and a campaign of education is necessary. Much has been accomplished in England, France, and Russia in this connection, and Canada should get into line also and not lag behind.

"You can also play a part in a publicity campaign urging old employers to take back their men. The time to do this is now or never. In actual practice, I fear it will be found that the larger municipalities will be a dumping ground for most of our returned soldiers. I do not believe five per cent. of them will want to engage in farm pursuits. This problem will require the united efforts of the Governments of the Dominion, the Provinces, and the Municipalities. The Salvation Army, with its organization and experience, could doubtless be of the greatest use to us in getting these men settled in civilian life once more. I suggest that you get into touch with Premier Hearst, Sir Edward Kemp, Mr. McPherson, M.P., Mr. Claude McDonell, M.P., and Senator Lougheed. All of these gentlemen I know are warm friends of The Army; they would welcome your assistance and advise you along what lines it could best be rendered."

"Would a Hostel for relatives visiting wounded soldiers be a useful thing?"

"No doubt it would, under present circumstances. My own personal opinion, however, is that the men should be provided for in their own home town, and not be sent to outside places, where they have no friends. It has already proved a burden on the men and on their families also, owing to the expense. We want more heart, more sympathy, more consideration, in the hospital and medical service rendered to our wounded men. The authorities should not wantonly tear a man away from the home of his wife, children, and friends. It is all wrong to send men, whose friends are in Toronto, to Whitby or some other outside point, and to keep men who have no friends in this city in Toronto. The comfort and rights of the men should be studied as far as possible. However, while the present system prevails, a Hostel, such as you suggest, would be just the thing."

MEET TROOP TRAINS

"Could The Army be of any help in meeting troop trains and linking up the men with their relatives?"

"I should say there was a fine opportunity for organized service in this direction. An Army representative could do many little services for both the men and their relatives on such an occasion, and I should be glad to see your people at the depots every time a troop train arrives. You can also be of great service in visiting the returned men in their homes. Many cases of hardship have come to my notice lately which might have been avoided had the men been properly advised. Where The Salvation Army will doubtless excel, however, is in consoling the wives and mothers of those who will never return. I know you are doing that. Keep on with your good work, it is of inestimable value!"

"What about the troops in training?"

"The Salvation Army should be granted every facility for exerting its good influence in the Training Camps. Let Officers be stationed there to regularly hold services with the men, to visit them, and pray with them. Let your Bands and Songster Brigades go there frequently. It all helps to keep the men straight. A Rest Room in the city for men on leave might be a good thing also."

"You think then, your Worship, that The Army is a valuable factor in helping to solve these national problems?"

AFTER-THE-WAR DIFFICULTIES

"I do, and I confidently expect The Army to help us in dealing with many after-the-war difficulties, such as unemployment, production, education, and immigration. You can help us to make this a British-born country. Canada is going to boom after the war; she has a great future, and, purged by the great calamity through which we are passing, her citizens will set themselves to making their land a new heaven and a new earth. The Salvation Army, I am confident, will rise to the situation, as it has always done in times past. You have had good leaders in the past, you have them in the present, and I believe they will not fail in the future to point the way to greater triumphs in the cause of humanity.

"In conclusion I would like to tender my sincere thanks to Commissioner Richards and the other Officers of The Army for all the services they have rendered to the city since the beginning of the war. We owe a great debt of gratitude to The Salvation Army, and I believe the future holds in store for you unparalleled successes and prosperity."

WITH OUR SOLDIERS AND SAILORS IN CAMP AND AT THE FRONT.

THE HOME-LIKE TOUCH

A Word of Appreciation from One of Our Boys in France.

As a comrade and brother I would like to give my experiences and also

A Cosy Corner in a Salvation Army Rest Hut

tell of the good work done by The Army for the soldiers in France (writes Private Fields, who enlisted from Owen Sound). As soon as the soldier comes into the Hut he is made quite at home, by a kindly smile from one of the Officers. Even if he has lost his money he is sure of something. Because of the kindly spirit and home-like treatment, man who had never been to The Army come night after night with their chums. This can often be heard in the camp at night, "Come on, boys, let's go down to The Army Hut and get a swell supper!"

The old "God bless you!" sounds so sweet to a comrade amidst the boom of guns and the flashes of light. The signs also set a man thinking of home. They read, "How long since you wrote mother? Write to-day," "Remember your promise made to your loved ones."

I am thankful I still have a testimony to give. I am glad to say that God has kept me faithful through it all, and no matter where I have been where The Army Flag flies I have always been proud to stand up for Jesus and The Army, although it has has brought many harsh remarks from the boys.

THREE NEW HOMES

Three new Naval and Military Homes are to be erected as soon as the necessary plans are completed. One of them will be at a seaport town in England, and the other two will be in Scotland.

The Chatham Home is particularly full just now—so full that 300 men had to be refused admission in two weeks, and even the passages have been filled with sleeping men. It is therefore proposed to add a new wing at Chatham to meet this remarkable demand for accommodation.

WOUNDED AT VIMY RIDGE

Boy Orphaned by Ocean Tragedy and Cared for by Salvationists.

Behind many of the bare official reports of casualties lies a romantic story. Here is one as it appeared in the Toronto "Daily Star" shortly after the fight at Vimy Ridge:—

"In The Salvation Army Hall on Rhodes Avenue, a bright-eyed, fair-haired lad used to sit, listening intently while the Gospel Soldiers sang and proclaimed the faith that was in them. To every one there he became a familiar figure—popularly called 'Whitey' because of the colour of his hair—and Robert Travers, *himself a prominent Army man in* the district, often looked at him and said in his own mind that he would like to do something for that boy. The boy was Willie Holton.

"The day came when he had reason to thank the big, generous Salvation Army man who wished him well. At the age of nine Willie had been brought out by his parents from England. By and by they decided to pay a visit home to the Old Land; and, leaving Willie behind, they boarded the Empress of Ireland for the [illegible] fated ship went [illegible] among the hun[illegible] it fell to Robert [illegible] his desire and [illegible] Willie; so he [illegible] home, taught him [illegible] laying, and made [illegible]

"From that household [illegible]ently enlisted. He [illegible] gara Camp, went to France [illegible]

Privates Barr and [illegible] *now overseas with the* [illegible]

tember, 1915, fought at [illegible] and many other battles [illegible] said that if anything [illegible] him he would want [illegible] friends to hear of it [illegible] admitted to No. 26 Ca[illegible] Etaples, with a [illegible] wound in the neck, [illegible] from Vimy Ridge; [illegible] was promptly delivered [illegible] to his former Toronto home.

Questioned by Query

"THE WAR CRY'S" WEEKLY INTERVIEW

IV.—YOUNG PEOPLE'S SERGEANT-MAJOR BRAUND (PETERBORO) GIVES SOME VALUABLE HINTS ON MAKING A JUNIOR CORPS A SUCCESS

TO have the oversight of a Young People's Corps, which includes two Outposts, and consists of, approximately, five hundred names on the Company Register, forty-one Company Guards, twenty-two Corps Cadets, forty Life-Saving Scouts, forty Life-Saving Guards, a Young People's Band, and a Junior Songster Brigade, is no small responsibility. These figures set forth the proportions of the Peterboro Young People's Corps, where Brother Braund is the Young People's Sergeant-Major.

Be Aggressive

To ascertain how some of these results were made possible, Query asked the Sergeant-Major a few questions.

One of the first conclusions arrived at, as he related some of his experience, was, that Salvationists engaged in Young People's Work should not be too easily satisfied. Aggression spells success, and, in addition to disturbing the present circumstances, it very often means extra toil and trouble, less rest, and more work.

"A successful Young People's Sergeant-Major," he said, "will need to be fully given up to his work and become an enthusiast himself, as well as getting others to be energetic. If this is not so, he will settle down, and the Young People's Corps will be content with existing conditions. With the grand opportunities before it is a poor system to be going on the same lines week after week and year after year."

"Where do you get your Company Guards from?"

"Three-quarters of my present staff of forty-one Company Guards are the product of our own Young People's Corps. When a young man or woman is eligible to teach, he or she is set to work immediately. I do not advocate having any Soldier as a Company Guard. Our Young People's Local, whose hands are tied down with responsibilities in the Senior Corps, The Young People's Work needs undivided attention."

"What plans do you use for absentees?"

"In addition to Visiting Sergeants, we send a specially-printed postcard to those who are absent, with a picture of a vacant chair on it. Should the first fail in its mission, a second, and sometimes, when it is *not possible for a Visiting Sergeant* to call, a third is sent. Let me express a thought here which might help others to get out of a rut. We never send the same kind of a card more than once."

"What plans have you adopted to secure new children?"

"A rally Sunday was held recently and to each junior who brought one new member, we gave a button to wear, with the figure 'One' on it; to those who brought two, the figure 'Two' appeared on their button, and those who were successful in securing more than two new attendants, we gave a button with the word 'Winner' on it."

"Very good! And now you have these new children, what is done to get them saved?"

Salvation Warriors

The Sergeant-Major became enthusiastic in describing his plans to get the boys and girls converted and made into Salvation warriors. Said he: "I have inaugurated a card system, by which means the fullest particulars concerning any boy or girl, *also their brothers and sisters, are* always available. A week or so before Decision Sunday these cards are handed to the Company Guard, *who approaches the Juniors regarding* their soul's salvation. If they get saved, we enroll them as soon as possible, and if not, we follow them up again in a short time. By this means a number are saved and enrolled as Junior Soldiers. We also work this system with the parents of those parents who attend the Senior meetings from time to time."

"What influence has this on the parents?"

"Dozens of parents have been converted as a direct result of their children first attending the Young People's Corps."

"Have you any other suggestions to offer as to how the Young People's Work can succeed?"

Some Good Suggestions

"Yes, here are a few. Have a card printed, with a suitable text of Scripture on it for visitors. Appoint a Sergeant to attend to this duty.

"Arrange with the Commanding Officer to close the Sunday afternoon public meeting, and have Bible Classes for adults.

"Use the Young People's Band and Junior Songster Brigade for the musical part of the meeting.

"Find suitable workers for the various positions and [illegible] accordingly.

"Do not appoint one [illegible] carry out too many duties. Encourage more Locals and less responsibility upon each. The outcome will be more efficient and useful service.

"Whenever it is possible I strongly recommend that the Commanding Officer attend the Young People's meeting and take an active part.

"Have a vision of a Senior Soldier, Local, Bandsman, or Officer in every young person attending the Young People's Corps."

Y. P. S.-M. Braund

Who shall Query interview next? Send the Editor a card to say who you would like it to be and what about.

"ALL UNDER THE BLOOD & FIRE FLAG"

CHINA

CONVERTS' CLASSES AT CHEFOO—MILITARY ATTEND ARMY MEETINGS

Subjects in classes being regularly held for Converts at Chefoo, include Old Testament History, Doctrine, and Orders and Regulations for Soldiers. *Fifty-one Salvation* and seven Holiness meetings were held during the first three months [illegible] after opening, and the audiences totalled 5,300; thirty-one people coming to the Penitent Form. The youngest Convert was ten and the oldest seventy-six.

There is no difficulty in filling the Hall, which the people are delighted to have in their midst. The military barracks is near by, and two soldiers, who are Christians, have rendered willing assistance. Many of the soldiers attend the meetings. The opportunities here, as everywhere in the country, for work amongst women, are even greater than those for the men.

Missionaries are manifesting a helpful interest in the work, and have convened special prayer meetings on its behalf.

THE WEST INDIES

OPEN-AIR PIONEERING AT ST. KITTS IN THE WINDWARD ISLANDS—TWELVE JEWELS OF THE CARIBBEAN SEA INVADED BY THE SALVATION ARMY

IN a review of twenty-one months' command of the West Indian Territory, Colonel Bullard, writing in "All the World," points out that, *during the period mentioned, ten* new Corps have been opened, the most historic of the Windward group. Here the Officers at first held their meetings in the open-air, and a favourite spot was on the seashore in the welcome shade of a number of stately palms.

"We have now," says the Colonel, "secured a Hall. During the first two months over forty penitents were registered, and these were captured chiefly in the open-air.

"Belize, another opening is in British Honduras, situated on the Central *American mainland, immediately* adjacent to Mexico. Our efforts have been attended with remarkable success, and we now have the names of about 150 Salvationists on our Rolls. A fine new Hall and Quarters for the Officers have just been completed.

"We now occupy twelve of the islands, colonies, and republics, jewels of the Caribbean Sea, and on the mainland of Central America. These islands and colonies are separated by great distances, varying from 200 *to 3,500 miles, so that some of the* points of the Territory are farther apart than London and New York. Ordinarily a visit to the other parts of the Territory from Jamaica could be accomplished in three to four months, but it now takes at least six months.

"Adjutant Smith (the Divisional Officer of the British Guiana Division) writes concerning the conversion of five Chinamen. The first, a *well-educated young man, speaking* several languages, was born in Peking, but at an early age he came, with his parents, to British Guiana. When he got saved he wished to adopt a Christian name, and was, therefore, dedicated to God under the Flag and re-named. He is joining, with his other four comrades, under the direction of an old Salvationist in Georgetown, Sergeant Wong, to win the many Chinamen in the city, who are usually small traders, for Christ.

NEW ZEALAND

A JAIL GOVERNOR'S TESTIMONY—SOLDIERS APPRECIATE INSTITUTE

*One of our Officers, at the conclu*sion of a Salvation Army jail service recently, was accosted by the Governor, who said, as he pointed to a certain man then leaving the room, "Adjutant, twelve months ago you [illegible] on 'Nodes' in this jail, and I have never seen a man more deeply moved than that man. From that day to this he has never given us the slightest trouble, which is more than could be said of him previously."

Our Soldiers' Institution at Rotorua still continues popular with the men who are inmates of the two *hospitals. Each night finds the* rooms well filled. Three nights a week we give a hot supper free of charge.

*Our latest addition to the com*forts for the men is a motor launch. Some of the men here are very badly disabled, and, consequently, cannot make enjoyment for themselves, so the launch is used for conveying these cases out upon the lake on special outings or excursions. This launch carries twenty-five men, and is always at their disposal.

Besides catering for the temporal needs of the men we are not forgetting their spiritual needs. Each Sunday evening we have a service, which is very largely attended by the soldiers. God draws very near, and much good is being accomplished for His Kingdom.

Colonel and Mrs. Bullard (Territorial Commanders for the West Indies), about to start from their Headquarters at Kingston, Jamaica, for a Salvation Campaign at various Corps on the Island. Much travelling has to be done by means of a two-horse buggy

HOLLAND

DISTRESS AMONG POOR—RELIEF WORK OF ARMY

In the earlier part of the year, *owing to the fuel and food scarcity,* the suffering among the poor greatly increased, especially in the large cities of Holland. To relieve this distress in some measure, Commissioner Whatmore made arrangements for hot coffee and soup to be distributed at certain hours in the various Salvation Army Halls and Institutions in Amsterdam. Coffee was also supplied gratis to dozens of people who gathered every morning outside the Eastern Gas Works in order to get coke.

This action of The Army was well supported by the sympathetic public of Amsterdam. Similar work was also done in other cities, such as Rotterdam, The Hague, and Utrecht.

Six Officers in France have been promoted to the rank of Commandant, the title having been introduced into that country, as well as into a number of other Territories.

Ensign Guirey (U.S.A.) was lately held up by a couple of highwaymen, who, when they saw his uniform, apologized and allowed him to go unmolested.

Lieut.-Colonel Treite, who is in charge of The Army's Forces in Germany, has opened in Leipzig a new and large Women's Home.

The Salvation Army has been requested by the Central Recruiting Committee for Jamaica to manage a Hostel for disabled men of the West Indian Regiment, and the Government has fitted up and handed over a building.

A Chinese Corps has been opened *in Georgetown,* British Guiana. Envoy Wong has been placed in charge.

Since the change of Government in the Argentine Republic (South America) Colonel Palmer, who is in charge of Army operations there, has been granted sympathetic interviews by the Ministers for Foreign Affairs, Religion, Agriculture, and the Interior.

A special seamen's festival was held recently in Drammen (Norway), *there being present some seventy* sailors of various nationalities—Portuguese, English, Dutch, and so forth. With Mrs. Brigadier Wilk as *interpreter,* the men of different countries were able to make themselves understandable to each other.

INTERNATIONAL ITEMS

INDIAN VILLAGE WARFARE

A recent Sunday in the Punjab Territory was made the occasion of a special effort. In one village ten whole families came over to The Salvation Army. In another village, not previously worked, over one *hundred of the inhabitants professed* conversion. From yet another place a man journeyed to the Divisional Headquarters to ask whether an Officer could be sent to his locality, as all the people wished to become Salvationists.

Woman's Work, Ways and Warfare.

TO MEET FOOD SHORTAGE

At a recent women's conference in Toronto, one of the speakers told of the prospective shortage of wool, and advised all who could to buy up yarn for next winter's knitting, for even if the war is over, there will still be a need of knitted things for the hospitals.

Other suggestions made were that a prohibition be put upon cakes and pastry, that a meatless day be voluntarily adopted, and that only stated amounts of sugar and flour be used each day. A further recommendation was the utilization of the entire Canadian apple crop, eating apples in preference to imported fruits. The difficulty is at present so very serious that even with the utmost effort it will be long after peace is declared before the food shortage can be made up.

WOMEN WORKERS ON LAND

When it was realized in Great Britain (says the London, England, "Sphere") that women must take, and to a very large extent, the places of men on the land, a central office where applications could be dealt with, both from farmers needing workers and from women wishing to be trained, was established by the Women's National Land Services Corps, which undertook to arrange for the training of women wishing to work on the land and afterwards to find them work with farmers needing help. The corps has trained and placed on the land some 1,300 women since the beginning of the war.

A HOUSEHOLD HINT

How to Colour Lace Curtains—When the curtains are washed, rinse in cold water and squeeze perfectly dry. Plunge into water that has been tinged with coffee. For this purpose the coffee must be strained through double muslin.

Women's Social Beginnings

DAYS OF EXPERIENCE AND TRIAL IN SWEDEN

DURING the first few years of The Army's Work in Sweden it happened frequently that poor fallen girls came to the Penitent Forms and sought Salvation, but as prostitution is licensed in this country, they were compelled to return to their lodgings.

Even if a girl obtained a situation she would be forced to report herself at the police bureau for inspection and examination every week. If she omitted this a policeman would call at her situation and fetch her. She had no chance unless some one would stand as guarantee for her, and get her off the police books.

Busy Corner of a Workroom in One of The Army's Homes for Women in Sweden

In one or two instances girls were taken into our Officers' Quarters and cared for until work was found for them, but this was, of course, a very inadequate way of meeting the difficulty.

So Commissioner Ouchterlony felt the need of these girls pressing with ever-increasing force on her heart, but she could not see how she was going to get the necessary funds to open a Home. For a long time she prayed and believed that in some way God would open the way; until one day she happened to mention to a friend this great desire of her heart without in the least expecting any help. The lady, however, at once informed the Commissioner that she had a sum of money which she would be glad to place at her disposal for this purpose. And henceforth the way was clear.

"The first [illegible] her own free [illegible] badier. Power [illegible] Sommer, was [illegible] Ouchterlony [illegible] was before the [illegible] even furnished. [illegible] noon in 1890, [illegible] home from the city [illegible] steps behind me [illegible] snow, and some [illegible]

A Point To [illegible]

"As I turned [illegible] to face with a [illegible] shawl enveloping [illegible] shoulders. She [illegible] rect her to The [illegible] I told her the [illegible] yet, nor even [illegible] me that on her [illegible] that day the Chief [illegible] her to go and [illegible] Home, as it was [illegible]

"I brought [illegible] Commissioner, [illegible] ful tale of twelve [illegible] streets, and ho[illegible] life. But unle[illegible] and by respon[illegible] would have to [illegible]

"So the Comm[illegible] and Selma Ecem[illegible] our Swedish Rescue Work.

The kind [illegible] police authorit[illegible] Army's Rescue W[illegible] and more effective [illegible] poor fallen girl is [illegible] of our Homes, the police [illegible] municated with, and her [illegible] immediately taken [illegible]

In The Army's Care

Should she, however, [illegible] paths of sin, she [illegible] telephone the police [illegible] her name on their [illegible] during the time she is [illegible] care, either in a Home [illegible] no inquiries are made [illegible] fore free from all [illegible] begin a new life, with [illegible] the past clinging [illegible]

THE SALVATION SOLDIER'S ARMOURY

II.—LEADING PRINCIPLES OF SALVATIONISM

[This page section is the special "property" of our Soldiers and Recruits. We particularly urge that all newly-enlisted comrades should carefully study the instruction provided, and also that anyone in doubt or difficulty should take advantage of the opportunity afforded by the "Question Box."—Ed.]

13. Soldiers should practise the principle of self-denial; not in order that they may merit anything from God by so doing, but for the strengthening of their faith and the economising of their means.

14. Every Salvation Soldier must at all times, and under all circumstances, and at all costs, think, and act, and speak the truth.

Just in All Things

15. Every Salvation Soldier should be just in all his dealings between himself and his fellow-men, doing to others as he would others should do to him.

16. No Salvation Soldier must contract any debts which he has not good reason to believe he will be able to pay, and it is his duty to make every reasonable sacrifice to discharge the liabilities he may already have incurred.

17. Every Salvation Soldier should cultivate a benevolent disposition, constantly seeking the highest happiness of all about him:

(a) In doing all he can to save his fellows from sin, and devils, and hell.

(b) In doing what within him lies to make those about him happy, the end of his life being, not his own happiness, but the happiness of others.

(c) In doing everything possible to promote the well-being of his own family, as husband, or wife, or parent, or child, being ready even to lay down his own life for their Salvation.

18. Every Salvation Soldier should be kindly affectioned to his own comrades, caring for their temporal and spiritual welfare, being patient with them where ignorant, or unfaithful, or coming short in any particular duty, doing his utmost to strengthen, to restore, and to train them, helping them in poverty or sickness or bereavement or persecution, or any other circumstances of difficulty and sorrow; thus being indeed a brother born for adversity.

19. He should be a lover of peace, determined in his own person, as far as possible, to live peaceably with all men; willing to suffer rather than contend; opposed to all unjust wars and strife for the sake of any personal or worldly advantages.

Not Impatient

20. He should be patient towards all men, not expecting or demanding from either the members of his own family, or any one else, any service that is unreasonable, or more than they are able to render. He should make allowance for ignorance and weakness, and even wickedness, lest by his impatience he should run his own soul into sin, or make those sin about him.

21. He should be industrious, conscientiously filling up his time with honest and useful labour. If not compelled to earn his bread by his own hands or brain, then he should be made to see that it is equally his duty to spend all his time and strength in labouring directly for the welfare of the world, which it is impossible for him to do effectually than by [illegible] to fill that post for [illegible] adapted, in The Army.

22. He should see the [illegible] value of humility [illegible] ness of pride, and [illegible] hindrance it is to h[illegible] fulness.

23. He should b[illegible] is not his own, and [illegible] the option of disp[illegible] or of his goods, or [illegible] else he possesses, for [illegible] fication; all that he has and [illegible] longs to God, and [illegible] used by him, as a steward of [illegible] vah, in such a manner as [illegible] mote His glory and the good of [illegible] fellow-men.

Our Question Box

If you are in doubt or difficulty in regard to spiritual [illegible] write to the Editor of "The War Cry," Albert Street, Toronto, Ont. We are here to help you. We shall be pleased to do our best to obtain [illegible] readers any information they need. Write [illegible]

For The Salvation of Calgary's Needy

A Review of What Has Been Done During the Past Year in The Army's Institutions for Men, Women and Children

WE hear much in these days about service, and it is certain that there has never been a time when the need was greater, or the call more urgent.

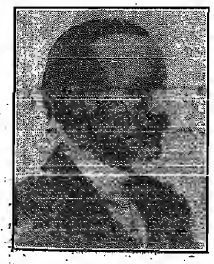
For many years The Salvation Army has been serving humanity by alleviating distress, caring for the sick, comforting sorrowing ones, lifting the fallen, and helping to bear life's burdens where they have fallen heaviest. Present abnormal conditions increase rather than diminish the need for practical, sympathetic, and loving service.

In the City of Calgary we have several Institutions for the direct carrying on of Social Work, and our efforts are meeting with continued and increasing success.

Work for Women

First, we will refer to our Women's Rescue Work. Forty girls have been cared for in our Home during the past year, the majority of whom, we are pleased to say, have turned into ways of right thinking and living, and gone out again strengthened in spirit and will. Adjutant Wood is the Matron of the Institution.

Adjoining the Rescue Home is the Maternity Hospital, the object of which is to provide accommodation for paying patients who prefer the treatment and convenience the Hospital assures them to the best arrangements that could be made for them at home at such a time; also to make like provision for mothers among the deserving poor.



Magistrate Davidson
A good friend of The Army in Calgary

The Matron exercises unceasing vigilance to see that every patient, private or public, has every attention it is possible to give, also the quietnesss and home-like influence and surroundings, so much appreciated at such times. The Medical Staff consists of Doctors Anderson, Aikenhead, and McKay, who give their services freely and gladly, and the success of the Hospital is due in no small measure to their co-operation. During the year, 23 patients were admitted, and 23 babies were born.

The Children's Home is an Institution that appeals strongly to the sympathies of all. During the year our Officers have admitted and cared for forty-four children, many being the victims of most distressing circumstances. Some are motherless and without friends who can properly care for them, others are the abandoned children of parents who are separated, others again are fatherless and are placed with us in order to enable the mother to go out and earn a little to support herself and children. Still others are rescued from immoral and bad surroundings.

The aim of the Home is to take these children and surround them with homelike, healthful, elevating, and Christian influences, giving them the start in life that is the rightful heritage of every child. As soon as ever possible homes with friends or relatives are found for them, where we are assured they will be properly looked after and cared for. In some cases they are kept in the Institution until the mother or father, or both, are able to take them back and look after them. Adjutant Mrs. Hobbs is in charge of this Home.

The hope of the nation lies in its children, therefore, it is our duty to see that all children are given the very best chance possible of becoming intelligent, moral, and efficient citizens. The Salvation Army is endeavouring to do its share in this direction.

Men's Industrial Department

The Men's Social and Industrial Department has also done good work, under the direction of Commandant Allen. During the year 7,557 beds and meals and a large amount of cash were given to the poor and unemployed in exchange for their labour in collecting, sorting, repairing, and distributing waste materials. Over 12,500 poor persons benefited by the sale of these goods at a cheap rate.

If those who advocate giving to the poor indiscriminately, without charge, will stop to think, we feel confident they will agree that The Army's method gains better results. A woman with a large family, whose husband, because of sickness, is earning nothing, or because of inefficiency earns comparatively little, cannot pay for rent, fuel, food etc., and buy new clothing, but she can go to The Salvation Army Industrial Store and clothe the whole family, and get a few pieces of furniture, for a very small fraction of what it would cost to buy the same articles new. She has made a bargain, is under obligation to no one, and retains her self-respect.

Social Officers of Calgary

Top Row (left to right): Ensign Allen, Envoy Greenland, Adjutant Hobbs, Cadet Plewes. Second Row: Ensign Parr, Adjutant Wood, Commandant Allen, Mrs. Allen, Cadet Hughes. Third Row: Captain Piperall, Sister E. Allen, Ensign Dunkley.

Helping the Prisoners

The Prison and Police Court Work done by the Commandant has helped many men to better things.

The Salvation Army has always been the friend of the man who finds himself behind prison bars. There was a day when it was almost universally considered that a man who had broken his country's laws should not only forfeit his liberty but his life. Death by hanging and transportation for life for such crimes as forgery, theft, etc., were common punishments for all, including women and children. This was not then considered cruel, as it was generally concluded that a person who broke the laws was not fit to live. Happily such conditions do not exist now and many men who were once unfortunate enough to occupy a prison cell are now making good.

Although we regard the privilege of holding services as very important, yet it is in the personal dealing of our Officers with the man that we get to know him. On his discharge we meet him and temporarily fix him up until a situation can be found for him. We discourage the man from speaking of his past, in fact, advise him to try and forget it altogether, keeping the future bright.

Quite frequently the morning docket in the Police Court contains the names of first offenders, and our Officer is generally on hand to offer his services in connection with any cases the Magistrate may see fit to let off on suspended sentence. Our object is to endeavour to save the delinquent from going to jail, and there, perhaps, becoming contaminated with older and more hardcoed criminals, as well as doing all we can to assist in giving him a fresh start in the right path.

Relief for the Poor

The Christmas Cheer Kettles are a familiar sight on the streets of Calgary, as in other cities, and through the liberality of the citizens we are able, each year, to do considerable in the way of temporary relief for the deserving poor.

Attached to our No. 1 Corps is a band of brave and devoted women workers, who, week in and week out, visit the hospital and jails, holding meetings, distributing literature, and generally endeavouring to spread cheer, hope, and comfort amongst the sick, oppressed, and sinful.

The Salvation Army has for many years been engaged in service of this character; in fact such service is of the very essence of our religion. We emphatically believe in the Salvation of the soul as the only effective and permanent means of reforming the lives and characters of men and women, but we clearly realize the difficulty of ministering to the needs of the soul if the needs of the body are neglected.

Mayor Costello
A friend and supporter of our Social Work

We believe the secret of the success of our endeavours lies in the fact that the work of every Salvation Army Officer is practically a ministry and service of love—love to God and love for humanity—particularly for those who have fallen in life's battle.

Gazette

Promotions:—

Lieutenant Minnie Robinson (Toronto Women's Hospital), to be Captain.

Lieutenant Della Smith (Toronto Women's Hospital), to be Captain.

W. J. RICHARDS,
Commissioner.

WAR CRY

Issued by The Salvation Army in Canada, Newfoundland, Bermuda, and Alaska, by The Salvation Army Printing House, 18 Albert Street, Toronto

Editor's Notes

Equal Recognition

IT is announced that a new Order which the King is instituting will be available for women who have distinguished themselves in the service of the Empire, as well as for men, and that the degree of either Knight or Lady Commander will be conferred as the case requires.

Commenting on this, the London "Daily Chronicle" says: "The Victoria Cross, the Distinguished Service Order, the Military Cross are jealously-guarded honours: they would not be the less valued or valuable if men were to share them with the noble women whose example in the days of horror has given the race new springs of self-respect and hope."

Why should sex be a barrier to the recognition of courage or capacity? If any difference is made, it should surely be in favour of the souls whose deeds stand out as the more meritorious, because, in their doing, they are handicapped by age-long restrictions and prejudices which are happily disappearing, but which have still to be taken into account.

By Divine Right

THE interview with Mrs. Booth of which a report appears in another column, calls to mind one of the most stubborn prejudices against woman's entry into action, and one which is, we think, in the light of experience, as well as logic, one of the most foolish. We refer to her admission to an equal standing with men in the service of God's Kingdom upon earth.

The attitude taken up by the present-day opponents of woman's right to do public work for God is an interesting illustration of the old proverb, "There is none so blind as he who will not see." The Army's position in the matter was not the outcome of a hasty decision to "try" women workers. Study of how the departure was made and what has followed shows three outstanding facts.

First, there is upon record unquestionable evidence that God the Holy Spirit directly and continuously led the Leaders of the Movement in this direction.

Second, conscience to revelation of the will of God as to woman's right to preach was established by every result and consideration of the subject from the scriptural standpoint.

Third, the late Mrs. Booth of a remarkable paper on "Female Ministry," which may be found incorporated in her book, "Practical Religion."

Thirdly, we have the glorious results, in the saving of sinners and the sanctification and leading forward of God's people, which have everywhere marked the public work of women Officers of The Salvation Army.

Threadbare Argument

TO quote but one example of the blind pettishness of those who oppose the public work of women, there is the threadbare argument that it is forbidden by St. Paul, though it has for long been accepted by eminent Greek scholars that, as Mrs. Booth put it in the paper above referred to, "it is not all speaking in the Church which the Apostle forbids, and which he pronounces to be shameful; but, on the contrary, a pertinacious, inquisitive, domineering, dogmatical kind of speaking, which, while it is unbecoming in a man, is shameful and odious in a woman, and especially when the woman is in the Church, and is speaking on the deep things of religion."

But when one thinks of what woman's public work for God has meant to the world during the past fifty years, and what it means at the present moment, all quibblings as to the meanings of words, all hesitation born of long-established custom, all doubt as to the rightness of her so taking her place in the economy of the Kingdom of God must surely be swept away in a torrent of praise to Him who has indeed, in these latter days, poured out His Spirit upon all flesh.

Mother's Day

THIS excellent institution has no more ardent admirers than The Salvation Army. Throughout the Dominion last Sunday Mother was called to mind from our platform and sons and daughters were reminded of the debt they owe to her. How much her children owe to a good Mother, and how great an obligation is there upon every Mother to set an example which her children may safely follow, for whether it be safe to do so or not, most children will shape their ways after those of Mother!

Soldier's Pensions

IN the midst of a great war, and in dealing with matters on a scale not ever dreamed of before, it is inevitable, we suppose, that mistakes of administration should occur. Reports are appearing in the daily press of instances in which incapacitated soldiers are said to have been hardly dealt with in respect to pensions.

We think we not only speak for our own readers, but for the whole country, when we say that those who deal with these matters will be more easily forgiven if they err on the side of occasionally giving more than is deserved, than if they inflict hardship upon any brave man who has suffered in the service of his fellow-citizens. None such, nor their dependants, should be allowed to be in want of any reasonable comfort, let alone of the necessities of life.

The Ministry of Women

MRS. BOOTH INTERVIEWED BY THE "CHRISTIAN COMMONWEALTH"

Experience Has Confirmed Wisdom of The Army's Principle of Equality as Between Men and Women—How It Works in Eastern Countries—Woman's Place in the State

WITH the fact in view that Mrs. Booth was the following Sunday to preach in the famous City Temple (London), the "Christian Commonwealth" sent a Special Commissioner to interview her upon the Ministry of Women, and, from the report of the interesting and instructive conversation which was the outcome, we take the following extracts.

After Mrs. Booth had described the absolute equality as between men and women, which is an essential principle of The Army, the interviewer asked, "Does experience confirm the wisdom of this principle?"

MRS. GENERAL BOOTH

"It is," replied Mrs. Booth, "entirely confirmed. We believe that effective religious work calls for precisely this kind of co-operation. The woman's ministry balances the ministry of men. One sex has a natural attraction for the other, and this is true in religious work as well as in every other kind of activity. In some districts perhaps men do better than women, but in most religious matters, especially in the visitation of the sick and the care of children, women distinguish themselves. In matters of discipline and authority, again, we do not find that our principle fails. All our authority is based upon the rule that we are servants of God, and each one is responsible for his own task. Service alone qualifies anyone in The Army to exercise authority.

"People sometimes speak about The Army as a despotically governed Organization, meaning, thereby the arbitrary rule of The General. But this principle of authority goes right down to the roots of the Organization: one man, or one woman, is responsible for this or that, and the Band, and is responsible to those who are responsible Officers of the Corps: Divisional Officers have their strictly specified duties, right up to The General, who is responsible to God and his conscience, from Whom alone his authority derives. He is the servant of all. And in our faith as well as our practice women consecrated to the service of God are thereby qualified to work with men, to bear responsibility and to exercise authority.

"But you cannot apply the principle rigorously over the whole field of The Army's work—for example, in eastern countries?"

"It is in those countries that we are specially confirmed in our belief. In India, China, Japan, and other parts of the Orient, where the work is opening out so marvellously, we find that the place assigned to women in The Army organization is just the kind of argument that helps most to bring home to the people the meaning of the Gospel. We do not, of course, begin at once to put our principle into practice, but we let it come in its own way as a natural development.

"In Korea, for example, where the status of women is very low, it is very wonderful to see the difference made. A Korean woman is supposed to sit down while her husband takes his food; she has to wait and eat the scraps he leaves. When he takes her out, if he ever does, she has to walk behind him. In deference to these prejudices and customs, we have had to arrange Halls in a peculiar way, with separate entrances and seats for the women, and screens down the whole length

PERSONALIA

INTERNATIONAL

The General recently conducted a Sunday Campaign at Plumstead, a great industrial centre. Ninety-one persons knelt at the Mercy Seat—fifty for pardon.

He also led meetings at Battersea on Easter Monday. This was the fourth day of his Eastertide Campaigns. Over 130 seekers knelt at the Mercy Seat.

Mrs. General Booth led special services at Bristol, her themes being "Love and Service." There were eighty-five surrenders.

Mrs. Booth (says the British "War Cry" just to hand as we close for press) twice addressed a large congregation in the London City Temple on Sunday, April 14th. At night this famous church was crowded. It will be recalled that it was from this pulpit that, at the invitation of the late Dr. Parker, The Army Mother delivered her last public address.

The Chief of the Staff conducted meetings at Camberwell, and 73 seekers knelt at the Cross.

The Chief also conducted meetings at Cambridge Heath on Easter Monday, with sixty seekers.

Commander Eva Booth recently sent Colonels Damon and Parker to Washington for the purpose of finding out the best way of approaching the President in the matter of The Salvation Army giving that spiritual and humanitarian co-operation which war conditions would make necessary. This resulted in the Commander sending a suitable despatch to President Wilson, which, in turn, brought forth a very gracious reply from him.

Commissioner Lamb was present at the first meeting of the Colonial Secretary's Imperial Migration Committee for dealing with the settlement of soldiers throughout the Empire after the war.

Mrs. Commissioner Cosandey has been promoted to Glory from Switzerland, after a lengthy period of suffering.

Owing to the extraordinary difficulties in the shipping world, The General has cancelled, for the present, the orders issued to Commissioner Eadie to farewell from the South African Command.

The promotions are announced of Lieut.-Colonel Duce (Private Secretary to the Chief of the Staff) to the rank of Colonel, and of Brigadier Carpenter, of the Literary Department at International Headquarters, and of Brigadiers Millner and Thomas, Divisional Commanders in the British Field, to that of Lieut.-Colonel.

TERRITORIAL

CANADA EAST

The Commissioner, accompanied by Brigadier Morris, visited the Training College during the week, and delivered a lecture to the Cadets on "An Officer's Calling." Another visitor was Mrs. Lieut.-Colonel Rees, who spoke on the Women's Social Work.

Brigadier Green has returned to Toronto. He is still in a serious condition of health, and prayers are earnestly requested on his behalf.

Brigadier Morris will conduct the wedding of Captain-Chaplain Kimmins and Lieutenant Bain at the Lippincott Citadel, on Monday, June 4th.

CAMPAIGN RESULTS

SOME GRATIFYING STATISTICS AS TO THE CAPTURES AND ADVANCES OF THE GREAT DRIVE FOR SOULS AND SOLDIERS IN CANADA EAST

THE returns as to what was accomplished during the March Campaign in Canada East are now to hand from six Divisions.

On glancing over these we note with satisfaction that the figures relating to persons saved and sanctified, backsliders reclaimed, and Soldiers enrolled are prominent in every report, and the Campaign was a splendid success. All glory to God for His help and blessing. The following statistics from the Divisional reports will doubtless prove of interest:—

Toronto Division

The number of persons seeking Salvation was 203; backsliders reclaimed, 91; Holiness seekers, 148; new Soldiers enrolled, 81.

In addition, 28 Corps Cadets were secured, and 13 persons applied for Candidate's papers. The number of Home Leagues inaugurated was eleven. The Corps reporting the greatest number of captures was the Temple, where 30 sinners came to the Mercy Seat. Ten backsliders returned to God at Brampton, ten at West Toronto, and eleven at the Temple.

* * *

London Division

Ten Home Leagues were inaugurated; 68 Soldiers were enrolled; 14 Corps Cadets secured; and five Candidates applied. The number of conversions was 131; backsliders reclaimed, 47; Holiness seekers, 114. St. Thomas reported the greatest number of conversions—26.

* * *

Training College Division

There are but five Corps in this Division, and this fact must be borne in mind when considering its figures. One Home League was inaugurated during the Campaign, all the other Corps having this branch of work already in operation. The number of conversions was 27; backsliders reclaimed, 25; Holiness seekers, 10. Twelve Soldiers were enrolled, and eight Corps Cadets and one Candidate secured.

* * *

St. John Division

The number of conversions was 163; backsliders reclaimed, 66; Holiness seekers, 66; 73 Soldiers were enrolled and 3 Corps Cadets and 3 Candidates secured. Nine Home Leagues were inaugurated. Moncton stands first as regards conversions—forty persons having sought Salvation.

* * *

Hamilton Division

Souls saved, 157; backsliders reclaimed, 59; Holiness seekers, 58. Eight Home Leagues were inaugurated, thus bringing the total number in the Division up to 15. The number of Soldiers enrolled was 58; while 10 Corps Cadets and 6 Candidates were secured. Hamilton III. tops the list for conversions: 32 persons having come forward.

* * *

Halifax Division

Seekers for Salvation, 87; backsliders reclaimed, 34; Holiness seekers, 30; 69 Soldiers were enrolled; 2 Corps Cadets and 2 Candidates were secured; and 7 Home Leagues inaugurated. The largest number of conversions is reported from New Glasgow, where eleven sought Salvation.

With the reinforcements that such a successful Campaign has brought, we are sure all the forces will redouble their efforts to defeat the devil and deliver the souls he still holds captive.

IN WESTERN CANADA

Commissioner and Mrs. Sowton

CONDUCT SERVICES WITH SWEDISH RESIDENTS OF WINNIPEG, AND LEAD SALVATION MEETING AT NO. VIII. CORPS

COMMISSIONER and Mrs. Sowton spent a busy day in Winnipeg on Sunday, April 29th. Their appointments consisted of a service at a Swedish Church in the morning, a lecture at the Swedish Corps in the afternoon, and a Salvation meeting at the Winnipeg VIII. Corps at night.

The Rev. Mr. Ostling kindly placed his church at the disposal of the Commissioner and gave his visitors a warm welcome. The service was conducted in the Swedish language. There was a good attendance and the congregation manifested great interest in the Commissioner's address. A number of people informed him, at the close, that they were present at a meeting held by him in the same church twenty years previously.

A fine crowd gathered at the No. IV. Hall in the afternoon, the majority being of Scandinavian birth. Brigadier Taylor assisted with the various exercises, and Mrs. Adjutant the Commissioner's lecture, which he delivered in the Swedish tongue, was "Salvation Army Activities in the War Zone."

The Citadel Young People's Band and the Territorial Singers assisted the Commissioners at night, the meeting being preceded by a lively open-air, led by Brigadier Taylor.

The well-appointed Hall of the No. VIII. Corps was filled with an expectant crowd. In the course of the meeting the Commissioner announced the promotion of Captain Helena White, the Officer in charge, to the rank of Ensign.

Mrs. Commissioner Sowton spoke, and her words were very effective. Mrs. Brigadier Taylor also took part in the service. Two selections rendered by the Salvation Singers helped impress upon the minds of the unsaved the necessity of making their peace with God.

A brief, but direct and forcible, appeal was made by the Commis-

Latest News!

The Salvation Army is Hustling in National Service

Homes for Soldier's Orphans—An Officer to Meet Wounded at Railway Stations — Plow for Production Campaign — Life-Saving Scouts to Cultivate Gardens for Old People and Soldiers' Wives.

Great are the needs of the present time. The Salvation Army is hustling to help meet them. While our representative was talking with Mayor Church in Toronto, receiving from His Worship not only his generous appreciation of what The Army has already done, but evidence of his confidence in the Organization by suggestions of other important tasks for it to tackle, Commissioner Richards was directing the placing before the Central Government authorities at Ottawa of plans for the establishment by The Salvation Army of a number of Homes for the orphaned children of soldiers who have given their lives for the country.

We are pleased now to be able to announce that arrangements have been completed for the early opening of two such Homes, one in Ottawa, for boys, and one in Toronto, for girls.

The establishment of at least six more, in various parts of the Territory, is also under consideration.

In response to the suggestion of our friend, the Mayor, the Commissioner has directed that a Salvation Army Officer shall be present, to render any help he can, on every occasion when wounded soldiers arrive at Toronto railway stations. Salvationists regard it not only as a duty, but a privilege, to minister to the needs of these brave fellows.

With a view to aiding production, the Commissioner has already given instruction for the purchase of a plow for use on vacant lots around Toronto, and at Jackson's Point. Our Life-Saving Scouts, too, are redoubling their efforts in respect to their Production Campaign. Corps Officer everywhere have been instructed to set their Scouts to find out old people and soldiers' wives, who have ground attached to their houses, and to offer to cultivate it for them.

Other points raised in the interview with the Mayor are also receiving consideration at Headquarters.

SUMMER ENCAMPMENT

FOR LIFE-SAVING SCOUTS AND GUARDS OF THE EAST

It will be good news to our Young People that Summer Encampments are to be again held at Jackson's Point for Life-Saving Scouts and Guards.

The Scouts will go into Camp on Tuesday, July 3rd, and will leave on Monday, the 16th.

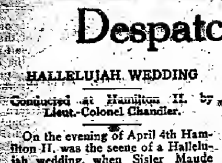
The Guards are to take on the 16th and hold the lea

Despatches From The Firing Line

HALLELUJAH WEDDING

Conducted at Hamilton II. by Lieut.-Colonel Chandler.

On the evening of April 4th Hamilton II. was the scene of a Hallelujah wedding, when Sister Maude Harnish was united in marriage to Brother John Wooldridge. Many



Brother and Sister Wooldridge

Recently united in marriage at Hamilton II. by Lieut.-Colonel Chandler.

assembled to greet the young couple and to wish them God's blessing.

Lieut.-Colonel Chandler, who was officiating, called on several of the comrades to speak. During the service both the bride and groom testified to the fact that they were well saved and determined to live for God.

ANNIVERSARY CAMPAIGN

Is Conducted by Former Officers

The Montreal II. Corps' 30th Anniversary was held on April 21st-24th. Adjutant and Mrs. MacDonald (Ottawa I.) were in charge. They were stationed here twenty-five years ago.

A feature of the Sunday afternoon meeting was the reading of several letters from former Officers, also one from Adjutant Yerex, who opened the Corps. Two wanderers returned to God at night.

All the city Corps united on Monday. The Montreal I. Band and Montreal IV. Songsters rendered a suitable programme. Over two hundred took part in a banquet which was held on the last night of the campaign.

A GOOD WEEK-END

On April 21st-23rd at St. John I. Adjutant Hurd conducted the meetings. On Sunday afternoon the Adjutant dedicated a baby. He also gave a talk on his experience. A fine crowd gathered in the Citadel at night. "The Peace the World Needs" was the subject.

On Monday night the Adjutant gave a lantern service on "The Life of Christ." A good crowd was present. The income for the week-end was $87.

On Sunday, April 29th, the meetings were conducted by Major Barr, assisted by Ensign Best. At the morning on service, the Major dedicated the infant son of Bandsman and Mrs. Follett. At night one soul accepted Salvation. Adjutant Green is now quite ill with pleurisy.

Vancouver III.—Last Sunday we had with us Mrs. Brigadier McLean. In the morning two of our Soldiers' children were dedicated to God. We expect [illegible] coming to us.

LED TEN MEETINGS

During Visit to Three Towns—Drum Dedicated.

Staff-Captain Peacock (the Young People's Secretary) visited Kenora, Port Arthur, and Fort William recently. The total number of Senior and Young People's meetings conducted by him, exclusive of open-airs, was ten.

Kenora was visited on Thursday, and the Staff-Captain met a very encouraging gathering of Young People in the afternoon, and conducted a special Salvation meeting at night. Despite the fact that it is not customary to hold a meeting at Fort Arthur on Friday evenings, a fine crowd attended. A number of Juniors came forward to the Penitent Form on Saturday afternoon.

The week-end was spent at Fort William. An interesting feature of the Sunday night meeting was the dedication of a drum which has been presented to the Corps by the Fort Arthur City Band.

The baby son of Brother and Sister Symons was also dedicated in this service. The Fort William Band (a large percentage of whom are boys and girls) is making good progress under the leadership of Bandmaster Bailey. There is a very promising Corps Cadet Class at this Corps.

TICKET CONTEST

Arouses Keen Interest in Corps

Major Barr, of St. John, delivered his instructive lecture, "Life's Cross Roads," at Moncton, N.B., recently to a crowded house. The lecture was in aid of the Life-Saving Scout and Guard uniform fund, and sixty dollars was realized. Great enthusiasm was aroused by the Red and Blue ticket-selling contest, between the Scouts and Guards. The Guards won. Mr. T. J. Hawke, of the "Transcript," was the Chairman, and he declared that there was a sermon in every slide shown.

Bowmanville—On April 21st-22nd Adjutant and Mrs. Knight were with us. The Young People's afternoon meeting was a red-hot time, with five at the Penitent Form. A stiff fight at night resulted in the surrender of two persons.

Napanee—Three souls knelt at the Cross last Sunday, one being a Junior. The converts of the week before spoke of the goodness of God. Our Hall is being put in better order.—Brother Wakelin.

Picton—Brigadier and Mrs. Morehen visited us on April 14th-16th. God came very near in all the meetings, and we received much blessing through the words of the Brigadier and his wife.

BRIGADIER ADBY

Conducts Meetings at Toronto I.—Dovercourt Band Assists.

The visit of Brigadier Adby and the Dovercourt Band to Toronto I. was much appreciated. The Holiness meeting was a time of spiritual refreshing. Word came during the service that Private Quine was missing, and the Brigadier prayed that God would comfort the anxious wife and loved ones, also the other comrades who had been recently bereaved.

A large crowd enjoyed the splendid musical programme rendered by the Band in the afternoon, and it was impossible to seat those anxious to attend the night meeting, which took the form of a memorial service for Privates Swan and Chamberlain, recently killed in action. Sergeant-Major Maskell spoke, and the Brigadier gave an impressive address. Five persons surrendered.

YOUNG PEOPLE'S SONGSTERS

Sing at Wedding Conducted by Lieut.-Colonel Rees.

At Dovercourt on May 2nd Brother William Stickley and Sister Clara Gorby were united in marriage by Lieut.-Colonel Rees. The event was of special interest to the Young People, as both bride and bridegroom are much-loved Young People's Workers at Dovercourt, Brother Stickley at present holds the position of Assistant Young People's Sergeant-Major.

Both the Band and Songsters took part in the service, rendering appropriate selections. A very special feature was the initial appearance of the Young People's Songster Brigade. The singing of this little choir of girls was very sweet, and, dressed in white robes, they added a charming touch to the scene.

WOODSTOCK (ONT.)

Several Officers from neighbouring Corps gathered at the Woodstock (Ont.) Citadel on Thursday, April 20th, for Councils, which were conducted by Brigadier Rawling and Staff-Captain White.

Musical items were rendered in the evening by Adjutant Layman (London I.), Captain Taylor (Ingersoll), Captain Laycock and Lieutenant Haynes (Tillsonburg), also the Woodstock Life-Saving Guards. Captain Stevens and Lieutenant Clarke (London II.), Mrs. Captain Taylor (Ingersoll), Ensign Boocock and Captain Stevens (St. Mary's), and Adjutant Raven (Woodstock), all gave bright testimonies. Staff-Captain White concluded with a brief Bible address.

Barrie—On Sunday, April 29th, Brother Smith, of North Bay, visited us and his addresses brought inspiration to the Soldiers.

SEVEN SEEKERS

During Special Week-end at Leamington.

Special week-end meetings were conducted at Leamington on April 28th-30th, by Brigadier Rawling, Staff-Captain White. A big crowd gathered on Saturday night, and a little girl wept her way to the Cross.

In the Holiness meeting the standard of a holy life [illegible] from God's Word by [illegible]. The afternoon, which is [illegible] up to the Young [illegible] meeting was a [illegible] the attendance being [illegible] on record. The Staff-[illegible] the Bible Class and also [illegible] viewed the lesson.

At night the Brigadier [illegible] a stirring message, and in the meeting two came out for [illegible] and two for Consecration.

On Monday the Brigadier and a number of Officers from surrounding Corps. The visitors stayed on for the public meeting at night, and in spite of the heavy rain, a fair-sized crowd turned out. Adjutant Squarebriggs piloted the meeting, when short addresses, interspersed with songs and solos, were given by the visitors. Lieutenant Scott, of Ridgetown, read the Word. Two souls came to the Mercy Seat, making seven for the week-end.

STAFF-CAPT. & MRS. WHITE

Lead on at Ridgetown—Four Seekers.

Unusually interesting and profitable were the meetings held on Sunday last at Ridgetown. We had with us Staff-Captain and Mrs. White, from London. The addresses given by the Staff-Captain and Mrs. White were much enjoyed. Four sought Salvation.

A good work is being accomplished, both in our Young People's Work and Senior meetings. We have our Sand Tray going and also the screens for the classes, which is much appreciated by all. Sergeant-Major Mrs. Pong and Mrs. David Dagner raised $15 for the Rest Home.

Edmonton III.—On April 2nd Brigadier and Mrs. Hay, assisted by Ensign Dray, conducted special meetings. At the close of a stirring Holiness address in the morning meeting, two comrades claimed the blessing of Sanctification. All the visitors attended the Young People's Meeting in the afternoon. The Hall was packed at night, and two surrenders were registered.

Dauphin — On Sunday night, April 22nd, we had a profitable meeting. Captain Tyrer spoke with telling effect, and one girl knelt at the Penitent Form for Salvation.

Brother and Sister

Two comrades of U[illegible] were married by Major [illegible]

Corps Correspondents Wanted!

(1) Will every Corps Officer please look out for some one who can keep "The War Cry" posted up concerning Corps happenings.

(2) Send to the Editor the name and address of the comrade concerned, so that he or she may be properly commissioned and thrilled.

THIS WEEK'S HINT TO REPORTERS

How is the Self-Denial Effort going at your Corps? Be sure and let "The War Cry" know.

Commissioner Mapp

LECTURES AT MONCTON, N.B.

Commissioner Mapp's lecture at Moncton was a real blessing to all. The Central Methodist Church was kindly loaned for the occasion.

The Hon. C. W. Robinson presided, and a splendid representative platform supported him. The Commissioner's lecture greatly impressed those present. His Worship Mayor Masters moved the vote of thanks and the Rev. S. A. Baker seconded it.

A splendid offering was given, amounting to $33.30. Major and Mrs. Barr, Ensign and Mrs. Best, Adjutant and Mrs. Hurd, Captains Farrel and Robinson, and Lieutenants Myles and Wilson were also present. Captain Ham expressed the thanks of the local Corps for the loan of the church.

THE ARMY'S WAR WORK

Was Topic of Lecture by Brigadier Bell—Proceeds to Self-Denial.

A most interesting and instructive lecture was given by Brigadier Bell (Principal of the Training College) in the schoolroom of the St. John's Presbyterian Church, Toronto, on Monday, April 30th. Alderman Hiltz presided, and spoke in appreciative terms of The Army's Work.

The Brigadier made special reference to the aid rendered by Cadets to the sufferers by the recent great explosion in London, England, as illustrating the manner in which The Army tries to respond to the many calls for help. He also described the method of dealing with the Belgian refugees; the Huts for soldiers; the spiritual ministry to the troops by our Chaplains (seven of whom belong to the Canada East Territory); visitation of the German prisoners of war; the opening of the Hostels for soldiers on leave; the Red Cross Work; visitation of hospitals in France by Adjutant Mary Booth and her assistants and by Staff Officers everywhere. He also referred to the good work of our own Toronto Social Service Legion.

In addition, the magnificent proportion of Salvationists serving with the colours was dwelt upon, especially the early enlistment of many. The large audience was very appreciative and enthusiastic. A number of graphic instances were given of the spiritual value of the work done by Salvationists among their fellow-soldiers.

A vote of thanks to the Chairman was moved by Lieut.-Colonel Hargraves, and seconded by Alderman Robbins. Lieut.-Colonel Rees insisted upon "butting in," as he said, with an enthusiastic word of appreciation for the lecture. Riverdale Band and Adjutant Parsons assisted. The collection of about $30 was for the Self-Denial Fund.

KEMPTVILLE

On Sunday, April 30th, two souls sought pardon. After the meeting a woman, who had left under conviction, came to the Quarters, and while the Officers prayed she found Christ.

On May 5th we said farewell to Sister Lilian Williams who has been here for the past three months. At the close of the meeting a backslider sought God, and one came out for consecration. A Band has been formed.

Brigadier and Mrs. Hay

A BRIEF SKETCH OF THEIR CAREERS

BRIGADIER JOHN HAY (the Divisional Commander for Alberta), recently promoted, is a Canadian and was born at Cannington, Ont. Including his term of Cadetship, he has completed thirty years' service as an Army Officer.

The Brigadier's parents were Presbyterians and he was brought up to regularly attend their church, nevertheless he had not experienced a change of heart. When The Army opened fire in his village it became a great attraction to John, and at the conclusion of the church service he would hurry to The Army Hall, which even at that late hour he invariably found crowded to the doors; and more frequently than not he had to stand until the after-meeting.

Although but a lad of sixteen, he became deeply convicted of sin, and six weeks after The Army's arrival at Cannington he gave his heart to God. On the occasion of his conversion, the meeting was closed, and, with the exception of a few earnest souls who remained behind to pray and plead with him, all the Soldiers had gone home. It is quite probable that if the faithful few referred to had not pleaded for the Salvation of young John, he would not be holding the important position he does to-day.

After serving as a Soldier for two years, he applied for the Work, but was refused because of his youth. At the age of seventeen and a half, however, he was accepted, and appointed to Coldwater, Ont., as a Cadet. During his Cadetship he played for a short time with the Toronto Temple Band.

Preston was his first Corps as Captain in charge. This Corps was somewhat of a "hard go," and he and his Lieutenant quite frequently met with harsh treatment at the hands of the young men of the town. On one occasion some of these toughs smashed the drum, but eventually they won the hearts of the very worst of them.

As a Corps Officer the Brigadier had good success. In 1893 he was promoted to the rank of Ensign, and, after a short term of service at the Toronto and Montreal Social Departments, was made a District Officer, his Headquarters being at Orillia, Ontario. The Brigadier was one of the first Officers to be given this position.

An appointment as Junior Soldiers' Secretary for the Central Ontario Province followed. He also held the same position on the Pacific Coast, having, in addition, the Grace-before-Meat Work. In 1901 he was appointed to the Vancouver Social and held the position for a number of years, with the rank of Adjutant.

Two years after his promotion to Staff-Captain he was appointed Divisional Officer of the Western Ontario Division, and afterwards of the Stratford and New Ontario Divisions. For a little over a year he was Immigration Representative at Montreal, previous to which he donned the Major's cross. Before being appointed as Divisional Commander of Alberta in October, 1914, he had charge of the Men's Social operations in Montreal.

Brigadier and Mrs. Hay

Mrs. Brigadier Hay was born in England, but came to Canada when quite a girl. Four years after her arrival in the Dominion she was converted at the Temple Corps, which was then under the command of Captain Brooks (now Staff-Captain Brooks, U.S.A.). Accepted for the Work, she was trained under "Mother" Banks at the Lippincott Garrison.

Her first appointment as a Lieutenant was to Oshawa. Promoted Captain in 1893, and Ensign two years later, she was transferred to the Pacific Coast and placed in charge of Helena Corps and District, with the present Mrs. Major Barr as her assistant. For some time she was attached to the Women's Social at Spokane, Wash., later becoming a member of the Washington Marine Band and travelling throughout British Columbia. Considerable success attended the efforts of the party and many souls were saved. Her marriage to Adjutant Hay took place on July 14th, 1898. Brigadier and Mrs. Hay have two children, the eldest (Violet) is a Corps Cadet, Songster, and Young People's Local, while Herbert is a Junior Soldier.

SPECIAL SERVICES—INSTRUCTIVE LECTURE

Brigadier Hay visited Peace River on April 27th-29th, to conduct a special campaign. Large crowds were attracted to the meetings by the special music given, and the addresses of the Divisional Commander brought much inspiration.

On Monday the Brigadier gave a lecture on "The Life, Work, and Death of General William Booth," which was very instructive. Some splendid selections were rendered by Alger's Orchestra (a combination composed of members of the various churches in town) before the lecture commenced, and again at its conclusion. A very profitable evening was brought to a finish by the singing of the National Anthem.

MINISTRY OF WOM[illegible]

(Continued from Page [illegible])

platform. The women sit on [illegible] side of this partition, and the [illegible] on the other, so that one-half [illegible] congregation cannot see the [illegible] At first we had the women [illegible] on the platform addressing [illegible] men only, while the men [illegible] the other sex; but the men [illegible] hear the woman's voice though [illegible] could not see her. And now [illegible] can women are beginning to [illegible] to their men in our Halls, and [illegible] middle wall of partition will [illegible] literal as well as a figurative [illegible] soon disappear. A Korean [illegible] were told the other day, we [illegible] verted at an Army meeting a [illegible] first Christian duty he felt [illegible] was to go home and ask his [illegible] sit down with him at his meal [illegible] was overwhelmed, and came [illegible] the Officers what a wonderful [illegible] had happened."

Signal Proofs

In the course of our talk (a [illegible] "Commonwealth's" Commiss[illegible] Mrs. Booth told me many [illegible] incidents that show how the [illegible] of The Army has developed [illegible] years, almost accidentally as it [illegible] but to her and The General and [illegible] comrades, these things are [illegible] proofs that The Army is bei[illegible] by God.

"I am very sorry," she said, [illegible] the Churches are so slow to [illegible] nize the value of women's co[illegible] tion. All over the world wo[illegible] making progress, religiously, [illegible] ally, and socially. A woman to[illegible] seat for the first time yeste[illegible] or Monday of last week [illegible] member of the United State[illegible] gress. At the time of my fir[illegible] to Finland a woman was Mini[illegible] Education. In every directio[illegible] looks, one sees the evidence [illegible] gress, and not least in our [illegible] country, and I am saddened [illegible] thought that the Church of [illegible] may be the last to accord [illegible] their rightful place."

Touching briefly upon he[illegible] political faith, I recalled the [illegible] ment Mrs. Booth made fro[illegible] platform that her Social-Wo[illegible] convinced her of the absolute [illegible] sity of women being enfra[illegible]

God's Family Plan

"That conviction has [illegible] stronger," Mrs. Booth said. [illegible] gard the state simply as a co[illegible] of families. A nation is si[illegible] scies of families, and God's pl[illegible] the human race is to form a [illegible] And just as a home is imp[illegible] without a woman—and what [illegible] home is it that has no wom[illegible] it?—so the full life of the Sta[illegible] not be realized until women [illegible] their share in making it, w[illegible] ought to be.

"Women must have their p[illegible] the State on the same foo[illegible] men, because so many of the [illegible] lems of politics and statesm[illegible] family problems: the experie[illegible] the Food Controller has o[illegible] taught him that truth, and [illegible] quite sure that if women [illegible] allowed to handle the food [illegible] lems the situation would [illegible] different. Every phase of the [illegible] problem calls for the help of [illegible] to solve it, and until men [illegible] and cordially accept our help [illegible] problems will not be solved."

Tweed—Adjutant Burton [illegible] us on April 27th. He enrol[illegible] Senior and five Junior Soldi[illegible] dedicated three babies. A sh[illegible] gramme of music was re[illegible] April 22nd two souls [illegible] to God.

THE PRAYING LEAGUE

Daily Prayer Topics

1. Pray for "our boys" with the troops in training and at the front.

2. Pray that the thoughtless and careless may give serious consideration to present conditions, and turn to the Lord in prayer.

3. Pray for our Chaplains, all spiritual leaders, doctors, nurses, Red Cross workers, and all who minister to the material, bodily, and spiritual needs of our soldiers.

4. Pray that The Army Bandsmen may be a real influence for God and good among our khaki men.

5. Pray for mothers, wives, and sisters, who have given their best-loved ones for King and Empire.

6. Pray for the bereaved and dying everywhere.

Bible Study in Acts

SUNDAY—Acts 1:6-12.
MONDAY—Acts 1:15-26.
TUESDAY—Acts 2:14-21.
WEDNESDAY—Acts 2:25-36.
THURSDAY—Acts 2:37-47.
FRIDAY—Acts 3:19-26.
SATURDAY—Acts 4:31-37.

RECOMPENSE

Although I do not know God's wondrous ways, [zling maze
Yet I believe from out life's puz-
I shall be brought,
He knows.

I do not ask to see the journey's end,
For He walks at my side just like a friend,
So all is well,
He sees.

I will not care, though roads are long and rough,
Sure will His grace sustain, and that's enough
To bear me up,
He cares.

I would not be my own guide if I might, [sight,
But rather trust to His unerring
To lead me on,
He guides.

I could not guard myself, for that were vain, [remain,
Yet this I know: He faithful will
And keep me safe,
He guards.

I would not live when done my task is here. [but fear,
For I can heed His summons with-
He died for me,
He lives.

So when from scenes of earth He beckons hence [recompense,
To fairer realms, 'twill be sweet
For evermore
With Him.

Written on the Somme battlefield by a Canadian soldier.

* * *

Bend the Heart

The stiff-necked and proud, who think of personal importance, seek to see a slight; because otherwise it all means so much trouble. The man or woman who stands un-bending, stands alone, unloved he-cause unlovable.

Bend the heart; stoop to kindness and never consideration, being blind to slights, even if they were intentional. Forget the unpleasant; ex-tract the faith. And why? Because you will have almost lost. You will win friends; you will win an enlarged view. And what is more good, you will win your deepest respect; you will win a conscience at rest; you will have attained happiness.

Promoted to Glory

Sister Nightingale, Orangeville

Sister Florence Nightingale, aged 65, of Orangeville Corps, was gloriously promoted to her Home above, after fighting zealously for thirteen months in the Corps. She was enrolled by Major McAmmond during the time Captain Courtnis was in command, on March 3rd, 1916, and died on Good Friday last, April 6th, after suffering severely a few days. She was a faithful warrior. She stood to the open-air for the last time on Saturday night, March 31st. At the knee-drill she was again present, and all day on Sunday, April 1st, though very sick. After reaching home she gradually got worse, and a doctor was called in; but at 7 p.m., April 6th, Jesus took her to Himself. Her last words were: "Christ, the cleansing flame."

On Easter Sunday Captain Alderman, assisted by Lieutenant Harrison, conducted the funeral service.

Brother Wilkinson, St. Thomas

In the promotion to Glory of Brother Wilkinson (age 82 years), the St. Thomas Corps has lost a faithful Soldier. For over thirty years Brother Wilkson was a member of the local Corps, ever ready in the open-air and indoor meetings to testify as to what God had done for him. He could always be relied upon to smash his Harvest Festival and Self-Denial targets, and also disposed of a quantity of the various Christmas "War Crys." His testimony, before passing away, was a bright one, assuring Captain Snowden that the Lord was his Shepherd and he feared no evil. During the Sunday afternoon service two weeks before he passed away he sang fervently, "I'm not a stranger here, Heaven is my Home."

Large crowds attended the funeral services at the home and also at the Citadel, both being conducted by Captain Snowden, assisted by Lieutenant Webber. Splendid tributes to the sterling qualities of our late warrior were paid by Sergeant-Major Volsey and Brother Hockings.

At the memorial service on Sunday last, conducted by Captain and Mrs. Snowden, a large crowd filled the building, and a backslider returned to God.

Sister Mrs. Johnson, Windsor, Ont.

Sister Mrs. Isabella Johnson had been a Soldier of The Army for many years. She was born in Hamilton (Ontario), and lived in Windsor for thirty-five years. She passed away at the age of 66. She loved The Army, and was always furthering the Cause. She loved to attend the services, and, as far as her health permitted, she did her best. The Corps Officer visited her often during her sickness, and she left behind a glowing testimony to the power of God in her own life. She passed triumphantly over the river on Saturday morning, April 14th, about nine o'clock.—W. H. Squarebriggs.

Sister Mrs. Simpson, Ottawa II.

A dark cloud passed over Ottawa II. Corps when God suddenly called Mrs. Simpson from our midst on April 12th, while attending to her usual household duties. Our departed comrade was a Salvationist for over sixteen years, having come from Scotland some three years ago. She was a Godly woman, always giving a bright testimony. She was also a member of the League of Mercy, and she will be missed by the sick and old people, whom she used to visit.

We gave her an Army funeral on Saturday afternoon, with over sixty in the procession, including the Life-Saving Guards and the League of Mercy Sisters. Our Band, assisted by the Nu, I. Band, headed the procession.

Brigadier McMillan, of Montreal, conducted the memorial service on Sunday night. Brother Simpson spoke of his wife's life both before and after conversion. The Brigadier spoke of the necessity of being prepared to answer the call of God, and at the close of the meeting we had the pleasure of seeing forty-two at the Mercy Seat, six being for Salvation.

Sister Nightingale Sister Simpson Brother Wilkinson

Sister Mrs. Cooper, Cottle's Island

Mrs. Selena Cooper, the wife of Colour-Sergeant Cooper, passed away on March 29th at the age of sixty-six, after a long illness. She had a firm faith in God. When visited by the Corps Officer, she expressed herself as perfectly resigned to God's will. Our sister was converted twenty-two years ago and for seventeen years was a Salvation Soldier.

The funeral service was conducted by Captain Eason. It was very impressive and many renewed their vows.

Brother Trabell, Oshawa

Our brother, who was but forty-four years of age, was only sick three days prior to his death. After being ill for two days his wife sent for the doctor, who immediately rushed our comrade to the hospital, where he died seven minutes later.

He was a quiet man, but all who knew him agree that he was a good man. He was kind and considerate to everybody. He was an earnest Christian.

The funeral service was conducted by the Corps Officers. A large crowd congregated at the home of the deceased and the service was very impressive. The memorial service was conducted at the Citadel by Ensign Eastwell, and three souls surrendered to God.

Brother Heffern, Alexander Bay

Our brother was always ready to help on The Army Work, and he will be greatly missed. His trust was stayed on Jesus, his last words being, "He is the Lily of the Valley to my soul."

Shadowgraphs

BY THE SHADOW

Shadow heard Major Mapp state that Sergeant-Major is quite safe in the Eastern Canadian Officers are [illegible] record for appeals.

* *

What do you think of the Home League at Bridgeville, under Mrs. Brigadier [illegible] has undertaken to raise [illegible] Denial! [We think [illegible] —where there's a will there's a way!]

* *

Well done, Danforth Corps Officers and Soldiers [illegible] a wide-awake lot. [illegible] opened an Outpost [illegible] from the centre, and so says Major Crich[illegible] heard it and shout[illegible]

* *

Shadow heard that [illegible] has taken hold of [illegible] in Halifax, and Shad[illegible] from there to the [illegible] the Ensign and his [illegible] to The Army.

* *

Shadow hears that [illegible] Holiness meetings [illegible] Parliament Street [illegible] water-mark of all [illegible] erings.

* *

Shadow hears that [illegible] Country there is a [illegible] downhearted?" This [illegible] been asked of the [illegible] Saving Scouts, whom [illegible] Life-Saving Guards have [illegible] for Self-Denial results. [illegible] wonders what answer [illegible]

* *

He believes their a[illegible] part of an ancient [illegible] cheerful!"

* *

That, Adjutant Du[illegible] have hired a team and [illegible] log a plot to-day [illegible] food production.

* *

That, the Yorkville [illegible] Scouts have censored [illegible] cations, so that no [illegible] to their Self-Denial [illegible] known.

* *

That, the Home L[illegible] ing to do something [illegible] Self-Denial on their own [illegible]

* *

That, the Belleville [illegible] has sent Mrs. Com[illegible] ards a parcel of eg[illegible] boys at the front.

* *

That, various other H[illegible] throughout the Terri[illegible] ing in parcels, and tha[illegible] transmitted to Adjutant [illegible] reet. He is near the [illegible] this is the way to be [illegible] the comforts reach our [illegible]

* *

Ho! Ho! look out, you [illegible] People's Secretaries and [illegible] Majors, etc. Shadow hears [illegible] firm decision has been arri[illegible]

* *

Whoo and hy whom! [illegible] People's Local Off[illegible] Young People's [illegible] Quebec and East Onta[illegible]

* *

What is the decision [illegible] Self-Denial Challenge [illegible] be wrested from other [illegible] Scouts and Guards, [illegible] to that Division.

* *

How is Shadow [illegible] will it happen? A[illegible] People downhearte[illegible]

WHAT'S DOING ROUND THE WORLD

A MOMENTOUS SPEECH

IT was an historic occasion when the Hon. Mr. Balfour (Britain's Foreign Minister) addressed the American House of Representatives. "We all, I think, feel instinctively," he said, "that this is one of the great moments in the history of the world, and that what is now happening on both sides of the Atlantic represents the drawing together of great and free peoples for mutual protection against the aggression of military despotism.

"It is in that great cause that we are going to fight and are fighting at this very moment, side by side. In that cause we shall surely conquer and our children will look back to this fateful date as the one from which democracies can feel secure that their progress, their civilization, their rivalry, if need be, will be conducted not on German lines, but in the free and friendly spirit which really befits the age in which we live."

Saving the Lambs

The picture shows three lambs which have lost their mothers and are being brought up on the bottle. All the work on this farm is done by women.

ONTARIO'S FIRE WASTE

THE waste caused by fires throughout Ontario threatens to become a menace to the Empire this year, unless means are taken to check it. One million dollars a month is the actual loss, based on figures for the last fifteen months.

The unfortunate part of the whole matter is that the waste comes largely from the destruction of field products in barns, elevators, and warehouse, or in canning factories, cereal mills, and other places where the raw product is being turned into food for our own needs and for the armies of the allies. Much of this could be prevented if care and thought were taken.

SUGGESTIONS TO FARMERS

A BULLETIN issued by the Provincial Fire Marshal points out some ways in which farmers can guard against loss by fire. The instalment of lightning rods on barns is an excellent precaution. Barns properly rodded and grounded are not liable to be struck by lightning.

The crops should not be put in the barns until it is certain they have been properly cured. Evidence is daily accumulating that the heavy clover crops of last year did not receive full and proper care and resulted in the firing of barns from spontaneous combustion.

Ventilate the barn so that gases caused by the fermentation of imperfectly-cured crops will be successfully carried off. In an unventilated barn, to keep the doors and windows closed after harvest, and then admit air by the opening of the doors, windows, or other apertures during the warm fall weather, is to invite the fire fiend to get in his work. If these three simple suggestions will accomplish any saving the call of the Empire's need should be incentive enough to give them a fair trial.

THE ONTARIO HOSPITAL

THE modern military hospital is no longer a substantial structure of brick and mortar (says the London "Times"). It is a collection of temporary buildings put up in the minimum of time and at the minimum of expense.

Such a hospital is the Ontario Military Hospital in Kent. It took seven months to build, from the time the architect first arrived on the ground, until it was opened, and the cost was less than $350 per bed. It is to the Canadian Province of Ontario thatwe owe this vast concern, which is still growing, and which has tended over 6,000 patients in less than twelve months.

The subscribers to the fund and all the people of Ontario may well be pleased, for their money has been spent to good purpose, and they have the satisfaction of knowing that their hospital is put to its full use. There are rarely fewer than 600 patients in the ward, and often there are nearly half as many again.

MORE VEGETABLES

THE vegetable crop of Ontario this year will be greater than in normal years, if the weather is favourable, according to reports reaching the Department of Agriculture from all parts of the Province.

Mr. C. F. Bailey, Assistant Deputy Minister of Agriculture, states that the acreage of all varieties of vegetables, with the exception of tomatoes, is being increased. In the Leamington district the acreage devoted to onions has been increased by 25%, while 50% more cabbage plants are being put in. Celery and beans also will be grown in greater quantities.

BACK-YARD MEDICINES

THE cultivation of back gardens will be a great feature of city life this year. Not only will this help to lower the cost of living, but will provide householders with a "medicine chest," though most people do not consider this aspect of it. It is a fact, however, that there are valuable ingredients in vegetables which act as a medicine to human beings.

The onion, for instance, contains a sulphur oil which is a remedy for insomnia and rheumatism. There are certain oils in turnips and parsnips that have aperient and diuretic properties. There is salonin in the potato, and spinach contains iron. Cabbage is highly regarded as a preventive and corrective of scurvy and scrofula. Thus, the person who eats freely of vegetables is taking medicine without paying for a prescription and without being bothered by the high cost of drugs.

TO KEEP FLIES AWAY

THE fly season is approaching and the following hints may be of use in helping to drive away these dangerous pests. Take five cents' worth of oil of lavender, mix it with the same quantity of water, put it in a common glass atomizer and spray it around the rooms where flies are. In the dining-room spray it lavishly even on the table linen. The odor is very disagreeable to flies but refreshing to most people.

Geranium, mignonette, heliotrope and white clover are offensive to flies. They especially dislike the odour of honey-suckle. According to a French scientist flies have intense hatred for the colour blue. Rooms decorated in blue will help to keep out the flies.

SPEEDING UP PRODUCTION

THE War Production Club is endeavouring to get every foot of vacant land around Toronto under cultivation this year, besides supplying help to farmers. The object of the club is to get owners interested in the principle of cropping this territory in order that Ontario, even though facing the problem of a shortage of farm help, will continue to maintain its position as one of the leading agricultural Provinces of the Dominion.

A scheme for enlisting the school children in the campaign is now under way. They will be asked to supply potatoes for seeding, prizes being awarded to the schools delivering the largest number of "eyes" within a week.

SAVE GRAIN FOR BREAD

A MOVEMENT to divert grain from brewers and distillers and to use it for making bread is now in progress in the United States. The slogan is: "Save 11,000,000 loaves of bread a day."

The committee states that: "If is not good economics to devote millions of bushels of grain to liquor when the need for bread is so pressing as it is to-day."

ARGENTINE CROP FAILURE

THE shadow of famine hovers over the Argentine Republic as an outcome of the crop failure. In view of the big export of wheat from the country it was thought at first that talk of a famine was mere alarmist rumour. The Government has now issued a decree, however, forbidding all grain exports.

"The failure of the harvest in the principal grain zone, lying between Uruguay, Paraguay, and the Andes, naturally produced considerable alarm," says Mr. George Mallett, of Valparaiso, Chile, "totally altering the favourable prospects of the province of Buenos Aires, which has subsequently been brought to ruin. This is, however, not of such importance to counterbalance the losses in the remaining provinces."

Night Plowing in England

Farmers fully realize the necessity of tilling as much ground as possible in order to increase the food supply, and in many places continuous plowing has been going on by day and by night, either by the light of the moon or by that furnished by powerful headlights fitted to the plows and by searchlights.

COAL PRICES

THE Federal Trade Commission of the United States has ruled that the prevailing retail prices of coal are unwarranted, and that consumers against buying large quantities of coal than usual this summer, saying there are symptoms now of such a buying panic as that which enabled speculators last winter to force prices above reason, no good reason exists, says the report, why May prices should not be subject to the usual summer advance, but "if the public is again deceived as to indulge in a panic for coal, the favourable attitude may be nullified."

The commission is keeping in close touch with the anthracite operations and promises to "expose any unscrupulous wholesaler, jobber or retailer who seeks to mislead the public into a belief that existing prices are justifiable or that there is any necessity to join in a panic bidding to secure immediate delivery for far future needs."

It is far better to do one thing for God than to do nine for things that you will never do.

Some Pointed Questions

What do you think is the worst of War's losses? Is it the destruction of towns, the wasting of resources, the pouring out of treasure, or the cutting off of human life—or some other dreadful calamity?

See "Some of War's Losses"—Page 2.

A MALTESE ROMANCE

Stirring Story of Military Life and a Soul's Salvation

CHAPTER XXIII.

TREACHEROUS RESCUERS

WHEN George had somewhat recovered from the effect of his struggle with the octopus, he sat up on the rock and began to consider his position. He was still within the cavern, and to get outside into the blessed sunlight he would have to take to the water again.

He shuddered at the thought. But till there was no other hope of escape for him—he either had to swim out to the cave's mouth when its scanty stock of food was exhausted, or perish of hunger where he lay—now George was a man of action. He hated to lie still waiting or something to turn up. His was an disposition that would sooner die trying, or trying to achieve something, than ingloriously resigning himself to despair.

To enter that water again, when his imagination pictured it full of writhing tentacles and devilish beasts willing to devour him required courage of a high order. Moreover, he did not know what lay beyond the mouth of the cave. Perhaps the rocks descended perpendicularly for a very long stretch and he would have to swim in those dangerous waters for some time before finding a place where he could scramble up.

A Swim for Safety

In spite of all the dangers, real or imaginary, however, George made up his mind to get out of the cavern as quickly as possible. His clothes and provisions he rolled into as compact a bundle as possible, and, placing it on his head, secured it by ends of the long native waistband which was part of the costume supplied him by Vincenzo.

Then, breathing a prayer to God for help, he cautiously slipped off a rock into the water and struck out for the cave's mouth. Between his teeth he held his trusty knife ready for instant use should another tigress or any other denizen of the deep attack him.

Slowly he progressed towards the sunlight. Never had it seemed so vast to him before. He was conscious that the water was very deep and that the rocky walls on each side of him were smooth, slippery, and straight. Once or twice he fancied he felt something slimy touch him, and he snatched the knife out his mouth and kicked and shouted. But no more hideous tentacles rose to menace him.

At length he reached the cave's mouth, and shouted for joy as he beheld the wide expanse of ocean before him, and felt the warm rays of the sun beating on his head. He turned and swam along the shore, casting anxious glances at it to see if there was any possibility of climbing up. It was as he had feared, however; the hills descended sheer into the sea at this point and seemed absolutely unclimbable. Just a little way off, however, some rocks lifted their heads out of the water. George made towards them, clambered up, and sat down to rest a while.

"He was lifted up . . . and hurled overboard"

A long stretch of the shore-line was now visible to him, and he concluded that he would not have to swim more than half a mile before reaching a place where he thought he could attempt a landing. He was preparing to enter the water again when he caught sight of a sailing boat just round a point of land. He watched it as it came nearer and nearer, noting that it contained three men and that the course it was on would bring it within a hundred yards of his position. All the time he was debating in his own mind whether he should hail the men in the boat and trust himself to their mercy or pursue his original plan.

The feeling of utter lonesomeness with which the poor lad had been oppressed ever since he had lost his friend Joe, as well as the terrible experiences through which he had passed, made him long intensely for human companionship of some sort or other.

He decided to attract the attention of the Maltese fishermen, therefore, for such he judged them to be, and try to make a bargain with them for conveyance to whatever part of the island they were bound for.

Standing up on the rock he waved his shirt, and shouted again and again at the top of his voice. The boat drew in closer and soon he was able to talk to the men. He managed to make them understand that he wanted a passage in their boat, for which he would pay well. Down came the sail, out came a pair of oars, and soon the boat was alongside the rock George jumped aboard, the sail was once more hoisted, and off flew the boat across the blue waves.

The Maltese plied him with many questions, but as he did not understand the native language very well, and they, apparently, could not speak a word of English, the conversation soon languished.

George learned, however, that the boat was bound for the island of Gozo, the second largest island of the group. This news did not please him very much, for he knew that Gozo was a place in the smaller group, and after thinking the matter over awhile, therefore, he asked the men if they could not put him ashore right there, as he had no wish to go to Gozo. The boat, by the way, was in the channel between the two islands and the islet of Comino was the scene not far away on the bow.

The men held a whispered consultation, and then one of them suggested that, before putting him ashore, they would like to have the money he promised them. Wisely George drew his purse from his pocket and opened it in full view of the men, so that they caught sight of the golden sovereign it contained.

Hurled Overboard

At that moment one of the men changed his position so that he was immediately behind George, and before that young man could divine what was happening, he was doubled backwards with considerable violence and the purse was wrenched out of his hands. Next moment he was lifted up in the powerful arms of two men and hurled overboard.

George swallowed much sea water through that unexpected ducking, and he came to the surface coughing and spluttering. The boat was already some distance away, but he heard a sound of derisive laughter from its three occupants, and a terrific feeling of fury at their treachery took possession of him. His rage had to vent itself, however, in muttered threatenings as to what he would like to do to such villains.

The dangers of his position soon absorbed his whole attention, however. He was about a mile from the nearest land, but, strong swimmer as he was, that would not have troubled him had he not been weighted down with baggy clothing and heavy boots. He realized that he would have to discard some of these. First he threw off his coat and let it drift away, then he undid his boots, kicked them off, and let them sink to the bottom. For a time he tried to swim in just his pants and shirt, but made such unsatisfactory progress that at last he took them off, rolled them into a bundle and secured them around his neck with his waistband.

The rest of the journey to shore he then accomplished in quick time, and at length crawled upon the rocks feeling dead-beat, sore all over and thoroughly dispirited.

(To be continued)

ADVERTISING RELIGION

By a Life-Saving Guard Chaplain

Some time ago I saw a discussion in the daily papers as to how religion might best be advertised. Could the churches spend heaps of money to remind the public of their presence in the same way as places of business do? That is the question we were asking. I could not be thinking that this should be necessary. The best advertisement for religion is surely the glad happy faces of the saints of God and the beautiful lives they live. If religious folk wear long faces, there is something wrong somewhere. Every Christian should wear a bright, smiling face, for religion is one of joy and not sadness and gloom.

Some of us cannot do much for God; our opportunities of service are small, but we can all cheer those around with bright, sunny words and deeds. We can all show by our happy looks and pleasant ways that our religion is real, and that it fills us with joy and hope and sunshine. The best "advertisement" for the Gospel is the happiness and love we radiate to those around, and the continual trust we show in our Heavenly Father.

Are You a Good Advertisement?

Do you let others know by your behaviour, and by your unfailing trust in God how good a thing it is to be a Christian? Is the Master honoured and served in your home? Do visitors know at once by the way your household is ordered that Christ is crowned King there, and that He is not only an honoured guest, but a continual dweller there?

Sometime ago I read a story of a young man who got married. His father came to call on him one day, and the lad proudly showed him over the home. "Yes," said the old man, "it's very nice, but nobody will know by walking through here whether you belong to God or the devil." The young fellow went through the house again, and he thought, "Dad is quite right!" So he made up his mind straightway that there should be no room in his house henceforth that had not some message, by picture or wall text, which told that he and his wife served the King of kings."

A Good Start

I think that was a good start, but not sufficient. Every act, every deed, every word spoken should "advertise" to others Whose we are and Whom we serve. A noble Christian life faithfully lived day by day is the best recommendation for our religion.

Let us be careful in these days of war and strife not to lose our trust in God, or the folk around will say at once that, after all, our religion doesn't count for much.

Keep on Singing

To keep a song in the heart is not always easy, but it is helpful in the night of sorrow. If your heart is full of song you will be able to face each and every trial with a wonderful courage. God delights to see that His children trust Him, and by singing in the hour of trouble you will not only please Him, but you will prove the reality of religion, and it will encourage others to put their trust in your Heavenly Father. Will you not try to be good advertisements for your religion in dark days?

THE OPPORTUNITY OF A LIFE-TIME

IF YOU MISS THIS YOU MAY NEVER GET ONE LIKE IT AGAIN!

A number of Comrades placed orders with us for Uniform. In some cases by the time the clothing was made up they had volunteered for active service and did not need it, with the result that a number of garments are left on our hands. We have decided to sell these at bargain rates during the month of May. The net prices are given in each case—the list below—and a sale will be made to the first person offering cash. Any little alteration necessary to a good fit will be made free of charge.

BOOKS

We have just received a stock of the following Books, and we are pleased to offer them at a very reasonable price.

Other Sheep, by Harold Begbie, Reg. $1.25 for (postage 10c).....$1.00

Twice-Born Men, by Harold Begbie (postage 6c).....50c

20th Century New Testament, splendidly bound; a good offer; size 8x5 inches, in good, large type. Worth 75c, for sale at (postage 10c).....50c

The Greatest Thing in the World, by Henry Drummond. An excellent book, well bound. Worth 50c, for sale at (postage 5c).....25c

The Greatest Thing in the World, paper cover. Worth 25c, at.....15c

Fishing for Men, by Wilbur Chapman. Worth 50c, for sale at (postage 6c).....25c

Tunics	Chest	Back	Sleeve	Goods	Price
		—Measurements—			
1 Soldier's	35	31	22	7	$15.50
2 Soldier's	36	29	19½	4	15.50
3 Soldier's	34	26½	19	4	15.50
4 Soldier's	36	28	17½	4	15.50
5 Soldier's	36	26	16½	5	17.00
6 Soldier's	36	27	18	4	17.50
7 Soldier's	35	28	17	9	13.00
8 Soldier's	37	29½	19½	4	15.50
9 Soldier's	38	29½	21	4	15.50
10 Soldier's	44	30½	20	9	13.00
11 Soldier's	42	30	17	*2	8.50
Band Tunics					
12 Lined	38	27½	18	4	17.50
13 Unlined	37	27	19	4	15.00
14 Lined	40	31	21½	4	17.50
15 Unlined	37	28½	19	*2	11.00
16 Unlined	40	28	19	*2	11.00
17 Unlined	36	38½	18½	*2	11.00
18 Captain's Tunic	38	25½	17½	4	17.00

* Red.

Suits	Chest	Back	Sleeve	Leg	Waist	Goods	Price
			—Measurements—				
Adjutant's	40	29	18	30½	37	5	$17.50
Ensign's	44	29	18	29	48	5	21.75
Staff-Captain's	41	29	19	30½	38	Grey	20.00
Soldier's	36	28½	18	30½	30	5	21.00
Soldier's	41	27	17	26½	37	5	21.00
Soldier's	38	29	19	29	31	5	21.00
Soldier's	36	29	19	31½	32	9	16.75
Band (No. 1 trim.)	38	30½	20½	30	32	4	17.50
Pants (braided)				31¼	39	5	7.50
Pants (braided)				28	33	9	7.50
Pants (braided)				32	33	5	7.50

UNCALLED-FOR WOMEN'S SPEAKING JACKETS

	Bust	Length	Sleeve	Collar	Price
		—Measurements—			
Lieutenant's (Staff Serge)	34	24½	16	14	$13.00
Captain's (Staff Serge)	36	27½	19	14	13.00

BARGAIN IN SUMMER GOODS

We have in stock about 200 yards of Mercerized Lawn, 44 inches wide, of delicate fawn colour, for dresses and light summer wear. It would be a bargain at 30c yard. We offer it at, per yard.....20c

It will sell quickly. Order at once to prevent disappointment.

HATS OF ALL SIZES

Just received: a shipment of Chip Hats in all sizes. They will soon be gone. Price.....$3.00

OFFICERS, ATTENTION!

Summer is coming! What about your Grey Suit? Our Tailoring Department is very busy. We advise you to send in your order as soon as possible. Material, fit, and workmanship fully guaranteed.

Price, less 10% (trimmings extra).....$23.00

ADDRESS ALL COMMUNICATIONS TO THE

Trade Secretary, Salvation Army Headquarters, James and Albert Streets, Toronto, Ont.

PERSONALIA—Territorial

(Continued from Page 9)

Brigadier Raveling has been quite ill, we hear, for the past week or so, but is much better now.

Staff-Captain Bloss is still very poorly, and further measures are being taken to restore him to health, which, we trust, will prove successful.

Mrs. Adjutant Kendall has been very poorly for some time, but is now improving.

Adjutant and Mrs. Green (St. John I.) have both been laid aside, but are now getting around again.

Adjutant and Mrs. Ash welcomed a baby boy to their home on April 25th.

Captain McCaughey has been transferred from the Toronto Industrial to the Hamilton Men's Social.

Our deepest sympathy is extended to Ensign and Mrs. Goodhey (Montreal II.), who have lost a little one; also to Captain and Mrs. Yost (Smith's Falls), who have suffered a similar bereavement.

Lieutenant Maggie Wheeler has been transferred from the Ottawa Children's Home to the London Rescue Home.

Candidate and Mrs. Dawson (Guelph) have been accepted as Officers by the Commissioner, and will shortly be taking a Field Appointment.

CANADA WEST

The Commissioner will preside at the Welcome Tea for the Officers of the Manitoba Division in connection with the Self-Denial Ingathering at Winnipeg.

In addition to the public meetings, Councils will be held for Officers and Local Officers, and a Young People's Demonstration will be held, with Lieut.-Colonel Turner in command.

Brigadier McLean recently visited Phoenix in the Kootenays. There was a fine attendance at the meeting conducted by the Brigadier.

Commandant and Mrs. Gosling have been appointed to assist at the Men's Social (Winnipeg).

Staff-Captain and Mrs. R. Smith (Alaska) will take charge of the Men's Social Department, Calgary. Commandant and Mrs. Allen (Calgary) to Vancouver Men's Social, Adjutant and Mrs. Hector Hablirk (Vancouver Men's Social) to the Alaskan Indian Work.

MEMORIAL SERVICES

Conducted at Earlscourt and Vancouver for Comrades Killed in Action.

Adjutant Knight conducted a memorial service on Sunday, May 6th, for our late comrade, Private James Monk, who was killed in action on April 9th. The unveiling of the Honour Roll also took place. A few comrades spoke on the life of our brother. The Band and Songsters rendered appropriate music for the service.

A special memorial service was held recently at Vancouver for Bandsmen Nicklin, Marreitte, and Baritam, who have been killed in action.

BRIEFLETS

Lieut.-Colonel Hargrave, assisted by Major and Mrs. Fraser, conducted the meetings at Guelph last Sunday, including one at the Industrial Farm.

Brigadier Morris conducted the week-end meetings at Newmarket. Rev. Young was Chairman at the afternoon meeting.

Major and Mrs. Moore led the meetings at Lansdowne Corps last Sunday. Two sought Salvation at night.

Major and Mrs. Jennings and Captain Mortimore conducted the meetings at Thornhill Industrial Farm last Sunday.

LODGES FOR WOMEN

The Salvation Army maintains Lodges as follows:—

"Scotia" Lodge, 163 Pleasant Street, Halifax, N.S.

"Cathcart" Lodge, 24 Cathcart Street, Montreal, Quebec.

"Rosedale" Lodge, 131 Sherbourne Street, Toronto, Ontario.

"Balmoral" Lodge, 239 Balmoral Street, Winnipeg, Manitoba.

"Welcome" Lodge, 2215 Lorne Avenue, Regina, Sask.

"Mount Pleasant" Lodge, 75 Seventh Avenue East, Vancouver, British Columbia.

Young women visiting or locating in the above-mentioned cities will find comfortable accommodation at the addresses given. For particulars, apply to the Matron.

COMING EVENTS
CANADA EAST

COMMR. RICHARDS

*Dovercourt.—Sunday, May 20.
*Chester.—Sunday, 27 (morning).
*Yorkville.—Sunday, 27 (afternoon)
*West-Toronto.—Sunday, 27 (eve.)
Strathroy.—Sat.-Sun., June 2-3.
(*Mrs. Richards will accompany)

Lieut.-Colonel Smeeton—Thornhill, Sunday, May 20.

Brigadier Morris—West Toronto, Sun., May 20; Aurora, Sun., 27; West Toronto, Sun., June 3.

Brigadier Adby—Dovercourt, Sun., May 20; West Toronto, Sun., 27 (night only).

Brigadier Bettridge—St. John 1, Sat.-Sun., May 19-20; London 1, Wed.-Fri., June 2-4; Strathroy, Sat., 5; Sarnia, Sun., 6; Petrolia, Mon., 7; Chatham, Tues.-Thurs., 8-10.

Brigadier Attwell—Thornhill, Sun., May 27.

Major Moore—Cobourg, Sat.-Sun., June 2-3.

Major DesBrisay—Parliament St., Sun., May 20; Guelph, Sat.-Sun., June 2-3.

Adjutant and Mrs. Kendall—Brantford, May 26-June 11; Guelph, June 16-25; Midland, June 30-July 16.

SELF-DENIAL CAMPAIGN
SUNDAY, MAY 27th

Lansdowne—Lieut.-Col. and Mrs. Smeeton.
Temple—Lieut.-Col. and Mrs. Hargrave.
Chester—Brig. and Mrs. Attwell.
Brampton—Brig. and Mrs. Miller.
Orangeville—Major and Mrs. Moore
Wychwood—Major and Mrs. Jennings.
East Toronto—Adjutant and Mrs. Tyndall.
Guelph—Ensign and Mrs. Clayton.
Toronto 1—Ensign Hodgson and Captain Bond.
North Toronto—Captain and Mrs. Little.
Rhodes Ave.—Captain Mortimore.

FOR OUR BOYS IN FRANCE

We would again remind our readers that Adjutant Penfold (our Chaplain in the front-line trenches in France) is in urgent need of comforts for the Canadian soldiers amongst whom he works. Woollen socks and mitts are particularly needed.

Send all articles to Mrs. Commissioner Richards, Territorial Headquarters, Toronto, and they will be forwarded to the front.

Staff-Captain Peacock gave an illustrated service at Winnipeg III. on Thursday, May 2nd, entitled "A Trip in the Homeland."

HINTS on the CIRCULATION
by Dr. Helpemup

HAVE THEY ALL TURNED FARMERS?—BUSY WITH SELF-DENIAL—SOME VALIANT AND DESERVING BOOMERS—NOT TOO BAD FOR SIXTY-FIVE!

Well, I guess we've all turned farmers! It seems as if everybody's doing it. All our "War Cry" Boomers must be digging up their back gardens and carefully laying out their beds of radishes, lettuce, potatoes, and garden sass. Incidentally they are accumulating a few backaches and trying to keep on good terms with their neighbours, in spite of the fact that the hens from next door are using the newly-set-out beds for door-mats!

Sergeant-Major and Mrs. Borland

* * *

That surely must be the explanation for the fact that in all the Territory, only one increase in "War Cry" sales is reported. That comes from Sarnia, where Captain Ashby now holds forth on the main street. He increases his order by fifteen. Not bad, that, for a young married man!

* * *

Oh, yes, I forgot! This is Self-Denial season, and the enormous amount of extra labour involved means that Field Officers cannot give the attention they would like to "The War Cry" sales. Very good! Nous sommes content! (To those few of our readers who are not able to read French we might explain that this sentence, freely translated, means that there's no kick coming!) And so there isn't.

* * *

Preston increases their "Young Soldier" order by 15. Well done! It may interest our readers to know that the circulation of "The Young Soldier" at present is over 16,000 copies; the highest in the history of our Canadian Work.

* * *

Sergeant-Major and Mrs. Borland (Sault Ste. Marie) are two valiant Boomers, deserving a word of commendation. "These comrades are great workers in every way, both with 'The War Crys' and the other parts of The Salvation War," says Captain Curry. "The Sergeant-Major sells the special numbers after his day's work is done. He is also a great open-air fighter. His wife sells 'The War Crys' every week, rain or shine, besides working among the Juniors."

* * *

Sister Mrs. Davis (New Glasgow) is also a live wire in pushing "The War Cry." "She has held a commission as 'War Cry' Sergeant for two years," says Ensign Becroft. "She started with a weekly sale of five 'Crys,' now she has a regular weekly round of 30 'Crys' and 10 'Young Soldiers.' She has also disposed of 100 Easter 'Crys,' and now is eagerly waiting to start in collecting for Self-Denial. That is not too bad at 65 years of age, is it?"

We should say it was excellent, Ensign. A splendid example to the younger folk.

* * *

Sister Mary Stevenson (St. Stephen, N.B.) is the champion Easter "War Cry" Boomer of the Corps (says Captain Major). She sold 335 copies. Well done, Sister!

Sis. Stevenson and Sis. Mrs. Davis

Looking For You

It's well worth a trip to the ends of the globe, behind every signature in this column. T. HARDY, Toronto, wanted "Engineer."

One Dollar should be sent with every notice, to help defray expenses of publication of Photograph, if required.

Officers, Soldiers, and Friends are asked to assist in locating Comrades, and to notify Editor when such are found, stating name and number of issue.

WM. HENRY BULMER, [illegible] height 5 ft. 9 in., dark hair, [illegible] low complexion. Last heard of [illegible] near Falls. Mother in [illegible] from him since November, 1916.

ALFRED BERESFORD, [illegible] Canada in October, 1916. [illegible] have some correspondence with the [illegible] of the Princess Patricia's [illegible] enlisted in another name. Age [illegible] 5 ft. 6 in., fair hair [illegible] enquiring.

HERBERT MARSHALL SMITH, [illegible]

Marshall Smith being found. [illegible]

MRS. ADELAIDE BERTHA SIMMONS, 11247. Age 33, [illegible] black hair, blue eyes, [illegible] Roman Catholic; was married [illegible] time of marriage, six years ago [illegible] of in Toronto two years ago.

MRS. LYDIA ANDERSON, [illegible] ing five years. Her [illegible] Charlie living in San [illegible] California, are very anxious [illegible] believed to have a brother, [illegible] living in Toronto.

MRS. L. FERGUSON, [illegible] Canada from Scotland about [illegible] Maiden name Leckie. Last [illegible] November, 1916. Parents [illegible]

JOHN BOODLE, 11555. [illegible] years age for British Columbia [illegible] last heard of was working in [illegible] P. E. I.

JOHN ALBERT BRAIN, [illegible] Came to Canada from England [illegible] Was working in a bakehouse, [illegible] Montreal. Age 23, height 5 ft. [illegible] hair, blue eyes, fair complexion. [illegible] very anxious for news.

JAMES SMITH, 11548. Age [illegible] 5 ft. 9 in., fair complexion, [illegible] blue eyes, English. Mother [illegible] Mother very anxious for news.

ROBERT BRIGGS, 11546. [illegible] 1914, was working for the [illegible] Company. His mother is [illegible] heard from him for a long time [illegible] anxious that he should write to her.

LORD, SEND SOULS!

Tunes—Cleansing for me, 219; Song Book, 21.

Lord, for a mighty Revival we plead,
Lord, give us souls!
Thy saving power in this meeting we need,
Lord, give us souls!

Quicken our hearts by the Holy Ghost's power,
Pour out Thy Spirit, a great, mighty shower;
Of sin the sinner convict, Lord, this hour,
Lord, give us souls!

Lord, we believe Thou art going to move,
Lord, we believe!
Floods of Salvation and power we shall have—
Lord, we believe!

Souls shall be truly converted to Thee,
From all the bondage of Satan be free;
Made into Soldiers to fight well for Thee,
Lord, we believe!

THE SINNER'S FRIEND

Tune.—No other argument, B.J., 7.

Jesus, the name high over all,
In hell, or earth, or sky;
Angels and men before Him fall,
And devils fear and fly.

Jesus, the name to sinners dear,
The name to sinners given;
He scatters all their guilty fears,
He turns their hell to Heaven.

Oh, that the world might taste and see
The riches of His grace!
The arms of love that compass me
Would all mankind embrace!

WHY NOT TO-NIGHT?

Tunes.—B.J., 131; S.M., 1., 226.

Oh, do not let the word depart,
Or close thine eyes against the light;
Poor sinner, harden not thy heart,
Thou would'st be saved—why not to-night?

To-morrow's sun may never rise
To bless thy long-deluded sight;
This is the time—Oh, then, be wise!
Thou would'st be saved—why not to-night?

Our blessed Lord refuses none,
Who would to Him their souls unite;
Then be the work of grace begun;
Thou would'st be saved—why not to-night?

THE GLORIOUS FOUNTAIN

There is a Fountain filled with Blood,
Drawn from my Saviour's veins;
And sinners plunged beneath that flood
Lose all their guilty stains.

The dying thief rejoiced to see
That Fountain in his day;
And there have I, though vile as he,
Washed all my sins away.

E'er since by faith I saw the stream
His flowing wounds supply,
My Saviour's love has been my theme,
And shall be till I die.

Then in a nobler, sweeter song
I'll sing His power to save,
When this poor lisping, stammering tongue
Lies silent in the grave.

THE WAR CRY AND
OFFICIAL GAZETTE OF THE SALVATION ARMY IN CANADA AND NEWFOUNDLAND

International Headquarters: 101 Queen Victoria St., London, E.C. | William Booth, Founder. | Canada East Headquarters: James and Albert Streets, Toronto.

34th Year, No. 35. | Bramwell Booth, General. | TORONTO, MAY 26, 1917. | W. J. Richards, Commissioner. | Price Two Cents

AN EMPIRE DAY REMINDER—Jack Cornwell did his duty; are you doing yours for God as well as for Country? (See Page 2)